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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE IN1-1040
INDIANAPOLIS, IN 46204



975608
ITTA LIBA MELMAN
Crt / Esc

RELEASE OF MORTGAGE

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 5062 04/07/97 15:25:00
. #0091 B.J *-97-241176
. COOK COUNTY RECORDER

97241176

THIS CERTIFIES that a certain mortgage executed by
ITTA LIBA MELMAN

to MIDWEST MORTGAGE COMPANY

and thereafter assigned to CDC SERVICING INC
dated June 19th, 1995, calling for the original principal sum of _____

THIRTY FIVE THOUSAND TWO HUNDRED DOLLARS AND 00/100 dollars
(\$ 35,200.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # 95424307, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

Commonly known as: 2211 NICHOLS UNIT A
ARLINGTON HEIGHTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of March, 1997.

By Mary E Cooper By Ray Johns CDC SERVICING, INC.
MARY E. COOPER RAY JOHNS
Its LOAN ADMINISTRATION OFFICER Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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ITTA LIBA MELMAN

State of INDIANA)

County of MARION)

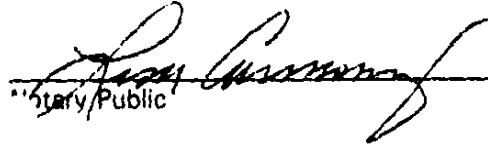
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of March
19 97, personally appeared RAY JOHNS and
MARY E. COOPER, VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public

LISA CARMONY
COUNTY OF MARION
COMMISSION EXPIRES
02/03/01

Cook County Clerk's Office

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WHEN RECORDED RETURN TO:
BANC ONE MORTGAGE CORPORATION
1600 E. NORTHERN AVENUE, #200
PHOENIX, ARIZONA 85020
ATTN: SHARON PULICE V784

LOAN #974168

LEGAL DESCRIPTION

UNIT NUMBER 23A IN THE ROSEWOOD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF 'TRACT B' TAKEN BY STATE OF ILLINOIS, SAID 'TRACT B' BEING DESCRIBED IN WARRANTY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 3, 1968 AS DOCUMENT 20370146, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25168929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office

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