AL COPY THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO SUSAN MATHEFINE RELEASE PROCESSOR NATIONAL CITY MORTGAGE 3232 NEWMARK DRIVE, ATTN: PAYOFFS \$23.50 . DEPT-01 RECORDING MIAMISBURG, OH 45342 . T\$0008 TRAN 6081 04/07/97 16:09:00 GARY S RICHMAN #0170 4 BJ \*-97-241255 FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS COOK COUNTY RECURDER 07261255 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by JANICE B RICHMAN, H/W GARY S RICEMAN to SHERMAN MORTGAGE CORP 28th 19 96 , calling for the original principal sum of \_\_\_\_\_ dollars 485, 000.00 ), and recorded in Mortgage Record \_\_\_\_\_\_, page \_\_\_\_\_ \_\_\_\_\_, and thereafter assigned to and or Instrument # 96512022 on in Book \_\_\_\_\_, of the records in the office of the Recorder of COOK County, ILLINOIS \_\_\_\_\_, more particularly described as follows, to wit: Tax Parcel No. 05-17-118-008

UNIT NUMBER 2808-12 IN GREAT GLOBAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESDBD REAL ESTATE: CERTAIN LOTS AND BLOCKS IN F. C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE MEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88%: 3678 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDED BEDLEVERGE INTERPRET AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ADDRESS: 1210 ASBURY, WINNETKA, ILLINOIS 60093

97241255

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 10th day of March . 1997 .

NATIONAL CITY MORTGAGE CO.

Its SUPERVISOR

Corporate Seal

0914940

FILED.

dated June

Its

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

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## **UNOFFICIAL COPY**

0914940 ⊝GARY S RICHMAN

State of OHIO	j
County of MONTGOMERY	)
Before me, the undersigned, a Notary Pu 19 97, personally appeared BETH J.	ublic in and for said County and State this 10th day of March  JACOBS and
	, SUPERVISOR
and	respectively, of
NATIONAL CIT. MORTGAGE CO.	
who as such officers for and on its beha	If acknowledged the execution of the foregoing instrument.
Witness my hand and Noterial Seal My commission expires:	Phi Dolle
900	Notary Public SHERI WOLFE
	SHERI WOLFE INCLARY FURLES IN A NUMBER THE STATE OF OMEO MY COMMISSION LEADINGS OCTOBER 20, 1997
	Anna Santara

97241255

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