

UNOFFICIAL COPY

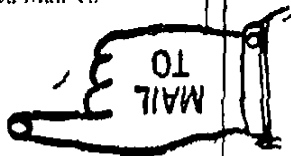
Prepared by:

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97241315

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610



DEPT-01 RECORDING \$23.50
T#0014 TRAN 1699 04/08/97 09:02:00
#4607 J W *-97-241315
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97006835

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

97241314

FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated **MARCH 28, 1997**
executed by **PAUL D. CANNELLA, AN UNMARRIED MAN**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

REPUBLIC TITLE COMPANY
1500 W. SHARPE
ARLINGTON HEIGHTS, IL 60004

97241315

and recorded in Book/Volume No.

No. **COOK**

page(s) _____, as Document
County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as **501 WEST BELMONT AVENUE-UNIT G, CHICAGO, ILLINOIS 60657** 97241314

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **MARCH 28, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the **OPERATIONS SUPPORT MANAGER**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

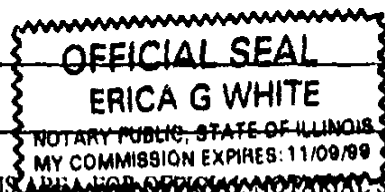
Notary Public *Erica G. White*
COOK County.

My Commission Expires 11/07/99

Elizabeth O'Hagan
By: **ELIZABETH O'HAGAN**
Its: **OPERATIONS SUPPORT MANAGER**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

11/11/11

14-28-103-059-1013

Property of Cook County Clerk's Office

97243316 2/11/11

WASHINGTON HEIGHTS
1800 W. 40TH
MERRILLVILLE ILL 60459

11/11/11

UNIT 501-G TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS
IN 501 NORTH BELMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE
DECLARATION RECORDED AS DOCUMENT NUMBER 25127373 IN THE NORTHWEST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

SEARCHED
SERIALIZED
INDEXED
FILED