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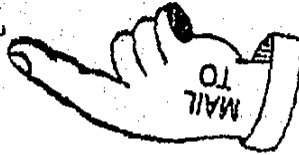
RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 783342-9

97242956

PROPERTY ADDRESS:
1515 E OLIVE
ARLINGTON HEIGHTS IL 60004

DEPT-01 RECORDING \$23.50
T#0013 TRAN 3784 04/08/97 09:49:00
#1186 TB *-97-242956
COOK COUNTY RECORDER

DRAFTED BY & RETURN TO:
Josie Shah
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929



KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RYSZARD GABIGA, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-27-92	92137609	03-04-92	03-21-302-005

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 02-28-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY, N/K/A
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: MARCH 07, 1997

BY:

J. Hartman
J. HARTMAN
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 03-07-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

J. HARTMAN
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Mary Ann Reid
MARY ANN REID
Notary Public, Macomb County, MI
My Commission Expires Jan. 30, 2001
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97242956

23.50
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ABSENTEE

Property of Cook County Clerk's Office

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LOAN NO. 783342-9

LEGAL DESCRIPTION OF PROPERTY:

LOT 23 IN BLOCK 4 IN ARLINGTON COUNTRYSIDE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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