

UNOFFICIAL COPY

GIRARD SAVINGS BANK

c/o Wilshire Credit Corp (as servicing agent)

P.O. Box 8517

Portland, Oregon 97207-8517

(503) 223-5600

97242198

7636665277
1 of 2
no abstract

DEED OF TRUST/MORTGAGE SATISFACTION

753167

KNOWN BY ALL THESE PRESENTS:

THAT GIRARD SAVINGS BANK, FSB does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by Craig J. Lewis & Gloria C. Lewis, date 2-25, 1988, and recorded among the Land Records of Clatsop County, 12 in Book: Page: _____, Doc# : 88085488 has been fully paid and discharged that GIRARD SAVINGS BANK, FSB was, at the time of satisfaction, the holder of the Deed of Trust/Mortgage, and that the lien of the Deed of Trust/Mortgage is hereby released.

WITNESS the hands of the holders of said Deed of Trust/Mortgage this 17 day of March, 1997.

IN WITNESS WHEREOF, the holder of said Deed of Trust/Mortgage has caused this instrument to be executed on its behalf by its agent this 17 day of March, 1997.

by Assignant
6-4-96 # 96423015

GIRARD SAVINGS BANK, FSB

BY: [Signature]

its: authorized signer

June Y. Fogg, collateral administrator

STATE OF OREGON
COUNTY OF MULTNOMAH, To Wit:

I hereby certify that on this 17 day of March, 1997, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared June Y. Fogg who acknowledged him/herself to be the duly authorized agent of GIRARD SAVINGS BANK, FSB the holder of the Deed of Trust/Mortgage referred to hereinabove, and that he/she executed the foregoing Deed of Trust/Mortgage Satisfaction for the purposes therein contained by signing the name of GIRARD SAVINGS BANK, FSB as its agent, and that the facts set forth therein are true and as her true act and deed.

WITNESS my hand and notarial seal.

[Signature: Merri McFarlin]
Notary Public

My Commission Expires: 11-20-97



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007636663 D2
STREET ADDRESS: 800 KNIGHTSBRIDGE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-09-117-005-0000

LEGAL DESCRIPTION:

LOT 21 IN KNIGHTSBRIDGE UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23
. T#0012 TRAN 4591 04/08/97 11:30:0
. #3202 # ER #-97-24215
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20

Property of Cook County Clerk's Office

97242198

BOX 333-CTI