97242202

DEST-01 RECORDING

T#0012 TRAN 4591 04/08/97 1

\$3297 + ER ★-97-24

COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-181709-8

Know all Men by these Presents, that the

ST (AUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2406 ROBIN LN ROLLING MEADOWS II. 60000. Pin No. 02-25-303-017

LOT 1085 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION OF THE SOUTH 1/2 (SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE 1/4 OF SECTION 26, TOWNSHIP NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEDITIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is here acknowledged does hereby Remise. Convey, Release and Quit-Claim unto STEVEN E HIXSON AND LAURA HIXSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or defauld whatsoever it may hacquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day JANUARY, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94054407, and a certain Assignment of R Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Record of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No.

1646918 217, da

1 of 2

BOX 333-CTI

97242202

DEFT-01 RECORDING

\$23.00

T#0012 TRAN 4591 04/08/97 11:31:00

43207 + ER *-97-242202

COOK COUNTY RECORDER

Space Above This Line For Recording Data}____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-181709-8

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2406 ROBIN LN ROLLING MEADOWS 1L 60008 Pin No. 02-25-303-017

LOT 1085 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE WAS OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAG, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEVEN E HDISON AND LAURA A HIXSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand what oever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 30TH day of JANUARY, A.D. 1991, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 94054407, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

1046918 211, fa

23°h

BOX 333-CTI

1 of 2

Property of Cook County Clerk's Office

Loan No. 05-181709-8

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath fluoreunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 18TH day of MARCH, 1997

My Commission Expires 12/23/97

ST. PAUL FEDERAL BANK FOR SAVINGS

" Il e h nais

HELEN N. NOVICKI

Attest: Catherine . Bouslay

_Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal or aid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 18TH day of MAKCH A.D. 1997.

This instrument was prepared by:

Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Prof , Moil to

NAME

STEVEN AND LAURA HIXSON

ADDRESS

2406 ROBIN LN

CITY, STATE, ZIP

ROLLING MEADOWS IL 60008

LOAN REPAID

2-27-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

97242207

Property of Cook County Clerk's Office