

UNOFFICIAL COPY

97242244

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$2
T:0012 TRAN 4591 04/08/97 11:40
#3257 S E R * 97-2422
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1997
executed by Satish K. Sharma & Uma Sharma

to ALL AMERICAN FINANCE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1920 North Ashland Avenue
Chicago, Illinois 60613

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. 97242243 County Records, State of ILLINOIS described
hereinafter as follows (See Reverse for Legal Description)

Commonly known as 1993 Oxford Lane
Hoffman Estates, IL 60195 PIN#: 07-07-203-232-0000.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook.

ALL AMERICAN FINANCE

On 3/ before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ALEXANDER MONCADA
known to me to be the TREASURER

Alexander R. Moncada
By: ALEXANDER MONCADA
Its: TREASURER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County.

My Commission Expires _____

By:
Its:

Witness:

"OFFICIAL SEAL"
LAURA A. DEBELINA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES _____
THIS AREA FOR OFFICIAL NOTARIAL SEAL!

BOX 333-CTI

7656354 No/Hand

2300
13

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007650354 NA
STREET ADDRESS: 1993 OXFORD LANE
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-07-203-232-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 4 (EXCEPT THE NORTHERLY 8.00 FEET THEREOF) AND THE NORTHERLY 12.00 FEET OF LOT 5, AREA 4 IN BARRINGTON SQUARE, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21178177, AND IN DECLARATION OF INCLUSIONS RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236.

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