OR 20 '97 D3: 45PM CORNEY OF FICIAL COPY 242250

LIMITED POWER OF ATTORNEY

	~				
has/have a appoint in my/our deliver all of homest checks an premises of	made, constituted, Elizabath Alt name(s), place, as miscellaneous do tead rights, affida- id bills of exchan- lescribed as follow	and appointed and man and stead to transact cuments, notes, transact, bills of sale, age requisite or property.	true and lawing and make the control of the control	Pergan INTS do make, constitut ATTORNEY for the last execute, acknowled assignments of rental and to endorse and refinance or purchase refinance or purchase of the percentage of the percentag	ne/us and edge, and L waivers negotiate se of the
ESTATE (HI 39 AND TO SHERIDAN IN SECTION COUNTY, MICHIGAN UNDER TRU IN THE OF 22632556,	ENEMAPTER REFER HE SOUTH 100 FI ROAD IN BLOCK 3 121, TOWNSHIP 40 ILLINDIS, WHICH AVENUE NATIONA JST AGREEMENT 0 FICE OF THE REC	RED TO AS 'PARC'EET OF THAT PARE IN LAKE SHORE SID NORTH, RANGE 14 SURVEY IS ATTACLED JUNE 1, 1973; URDER OF DEEDS ITS UNDIVIDED PE	EL'): THE SOUTH 100 IT OF LOT 40 LYING UBDIVISION OF LOTS LEAST OF THE THIRD CHED AS EXHIBIT 'A O, A NATIONAL BANK I, AND KNOWN AS TR OF COOK COUNTY, RCENTAGE INTEREST	PEET OF LOTS 36, 3 WEST OF THE WES 24, 26 AND 26 IN PIN PRINCIPAL MERIDIAN TO DECLARATION ING ASSOCIATION, AS UST NUMBER 2371, F ILLINOIS, AS DOCUMENT THE COMMON ELE	7, 38 ANI T LINE OF JE GROVE JE GROVE MADE BY TRUSTE MECORDE MENT NO EMENTS.
ATTORNI requisite a substitutio	EY full power and necessary to be night or could do and revocation	d authority to do a e done in and abou to if personally p	nd perform all and e the premises, as ful seent at the doing and confirming all	iving and granting wery act and thing while, to all intents and parties thereof, with full parties and ATTORN.	atsoever, purposes, power of EY abali
Da	ted this	day of_		March 199	2
	Sum.	Buren			
Signature		· .	Signature	S.	
STATE OF	CALIFORNIA LINOIS	「)) s\$	RECL		
COUNTYO	ISAN DIEGO	•		-0	
that	(a) whose parties) as	manageribed to the fo	regains instrument, appe	normald, DO HEREBY (personally known to me ared before me this date	to be the
	edged that he/she si/ ed purpose therein so		rered the said instrumen	ras his/her free and volu	mera ser
Gim	n pader my hand an	d ordicial anal, this	el aya Ma	rch 1999	<u>}</u>
			Noticy Public C	rch 10 gr	
My Comunics	dos empires: 3/16	198			
	and anhance Critical	-		_A.A.	

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING T\$0012 TRAN 4591 04/08/97 11:41:00 \$3263 \$ ER #-97-24225 DEPT-10 FENALTY RECORDER \$20.

Mail to: Elizabeth Altman 3300 N. LAKE Shack. サフC Chicago Il. 60657

97242250

BOX 333-CTI