

1000 TO ABSTRACT

97008034 W 7647394

UNOFFICIAL COPY

DEPT-01 RECORDING 823
750012 TRAN 4591 04/08/97 11:44:00
#3283 + ER *--77--26226
COOK COUNTY RECORDER

97242269

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-187545-4

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 3338 BERTEAU CHICAGO IL 60618 File No. 13-14-413-025-0000

LOT 41 AND 42 IN BLOCK 4 IN CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **BRAUNDO NGUYEN AND JENNIFER NGUYEN, HUSBAND AND WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of JUNE, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 93425166, and a certain Assignment of Real Estate Mortgage bearing date the 1ST day of JUNE, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 93425167}

BOX 333-CTI

Property of Cook County Clerk's Office
2300 B
97242269

UNOFFICIAL COPY

Loan No. 05-187545-4

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 5TH day of MARCH, 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Helen N. Nowicki* Vice President
HELEN N. NOWICKI

Attest: *Catherine J. Boushlay* Assistant Secretary
CATHERINE J. BOUSHLAY

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

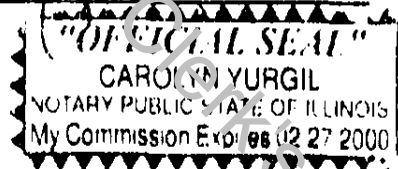
Given under my hand and notarial seal, this 5TH day of MARCH A.D. 1997.

This instrument was prepared by:

Carole V. Beaucicot
Notary Public

V. BEAUCICOT

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



97242269

NAME BRANDO AND JENNIFER NGUYEN
ADDRESS 3338 BERTEAU
CITY, STATE, ZIP CHICAGO IL 60618
LOAN REPAID 2-25-97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASE1