

# UNOFFICIAL COPY

When recorded return to:  
Banc One Mortgage Corp  
Document Follow Up  
132 E Washington St #302  
Indianapolis In 46204  
MAIL CODE #IN1-1030  
Loan Number: 59242380

97242280

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4591 04/08/97 11:46:00  
#3294 \$ ER \*-97-242280  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

(Space above this line for recording date)

## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned **CLYBOURN FINANCIAL SERVICES** having its principal place of business at 1000 SKOKIE BLVD #100 WILMETTE, ILLINOIS 60091 does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 04/01/97 and executed by

**MARK M. CHRISTERSON AND MARCY C. CHRISTERSON, HIS WIFE**  
as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on 4/8/97 as document number / **97242280** applicable to the property therein described as follows: THE EAST 1/2 OF LOT 10 AND THE WEST 30 FEET OF LOT 11 IN BLOCK 14 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 25, 1886, AS DOCUMENT 766251 IN BOOK 24 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS

Property Address: 1016 GREENWOOD  
WILMETTE, IL 60091

PIN: 05-27--308-018/019-0000

Dated as of this 1ST day of APRIL 19 97

Assignor: **CLYBOURN FINANCIAL SERVICES**

By: [Signature]  
President

Attest:

Its:  
State of ILLINOIS  
County of COOK

Its:

I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that and

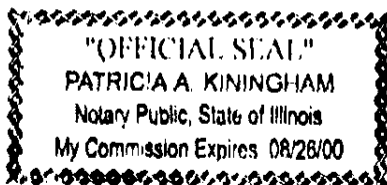
respectively of **CLYBOURN FINANCIAL SERVICES**

Appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the uses and purposes therein set forth

Given under my hand and notary seal this 1ST day of APRIL, 19 97

[Signature]  
Notary Public

Instrument prepared by **BANC ONE MORTGAGE CORP**  
1600 E. NORTHERN #200  
PHOENIX, AZ 85020



BOX 333-CTI

76543495  
KP 97015143 SK

2300  
20 per

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Property of Cook County Clerk's Office