97243756

Moil to: MidAMERICA Jederal 1112 5 Washington St. Napergille, IL 60540

DEPT-01 RECORDING \$23,50 T40011 TRAN 6429 04/08/97 13:28:00 \$1578 \$ KP #-97-243756

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

960919332

Mis Assignment of Morigage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illings and Associated Financia) NORTHBROOK, ILLINOIS

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated OCTOBER 28, 1996 recorded in the office of the Recorder of Deeds to County, Illinois, as document 2350 , for the property legally described as follows: No.

UNIT 3506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2650 LAKEVIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25131915. IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 97243755 ATTORNEYS' NATIONAL TITLE METWORK THREE FIRST NATIONAL PLAZA SUITE STE CHICAGO, IL BOBO2

PIN 14-28-318-077-1325

Which has the address of:

2650 N LAKEVIEW AVE #3506

CHICAGO

(cky)

ILLINOIS 60614 (state and zip)

(stroot)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

Property or Coot County Clerk's Office

IN WITNESS WHEREOF, the underaigned,	na the offglief han	ed mortgagaa under sald	Mortgage, has
caused this Assignment to be executed this	28-0	day of Octo	ber, 1896.
ATTEST:	ey: Gai	Jail M. Jul 1 M Sellzer	tyn_
on Property Chilar			
BY: Parishny			
Margare ? Robson 87ATE OF ILLINOIS	) \$8		
County of Cook	1		
	,		
I hereby contify that on the I fall the State of the Stat	into al Illinoin, perso they alyriod aint del	livered anid Analymment of for the uses and purpose ELLLLCC /-/	ion match an tomi
	Finlary Public		γ - · · · ·
	JANA C	OFFICIAL BEAL PATRICIA M. IDUOF PATRICIA M. IDUO	HIIIMA I
		Control Oc.	
•			C. C
			CRA CRAN
			<b>*</b> \$
			•
			•

Property of Cook County Clerk's Office

SCIPCIA STA