

UNOFFICIAL COPY

10-16-433-048

97243964

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 4597 04/08/97 14:56:00
 #3596 + ER # - 97 - 243964
 COOK COUNTY RECORDER

0290028601

This form was prepared by *Mail to* Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated FEBRUARY 26, 1997, made and executed by NARINDER SINGH AND HARSHARAN KAUR, HIS WIFE, to and in favor of AMERICAN UNITED MORTGAGE, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL

10-16-433-048

4841 ENFIELD #D, SKOKIE IL 60077

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 97-124380

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

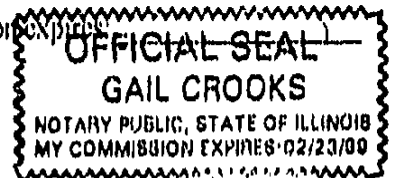
BY: David Stiles
 David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, March 11, 1997

Notary Public: Gail Crooks

My commission expires



BOX 333-CTI

23w
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PARCEL 1:

THE SOUTH 16.81 FEET OF THE NORTH 96.26 FEET OF THE EAST 53 FEET OF THAT PART OF LOTS 4 TO 16 INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 3.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6, THE WEST 16.75 FEET OF THE EAST 55 FEET (EXCEPT THE NORTH 96.56 FEET) OF THAT PART OF LOTS 4 TO 16, INCLUSIVE, TAKEN AS A TRACT, LYING WEST OF A LINE, DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 6, 5.67 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 6, TO A POINT IN THE SOUTH LINE OF SAID LOT 6, 3.56 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 6 IN BLOCK 27 IN "THE BRONX", BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 219368, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION MADE BY THE OAK PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1956 AND KNOWN AS TRUST NUMBER 3657, DATED JANUARY 10, 1957 AND REGISTERED JANUARY 23, 1957 AS DOCUMENT NUMBER LR 1719372, IN COOK COUNTY, ILLINOIS

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