

UNOFFICIAL COPY

97243967

DEPT-01 RECORDING \$23.00
 T0012 TRAN 4597 04/08/97 14:56:00
 #3599 + ER *-97-243967
 COOK COUNTY RECORDER

5
A 001524389/5

0290027821

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated FEBRUARY 19, 1997 made and executed by ENRIQUE ZAPATA AND URSULA ZAPATA, HUSBAND AND WIFE, to and in favor of ABSOLUTE MORTGAGE CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

LOTS TWENTY EIGHT (28) AND TWENTY NINE (29) IN BLOCK TWENTY FOUR (24) IN S. E. GROSS'S SECOND OAK PARK ADDITION, BEING A SUBDIVISION OF BLOCKS SIX (6) AND TWENTY FOUR (24) OF THE SUBDIVISION OF SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH THREE HUNDRED (300) ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

2300

16-19-115-020 AND 16-19-115-021
 1339 S. GROVE, BERWYN IL 60402

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 97-134375.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

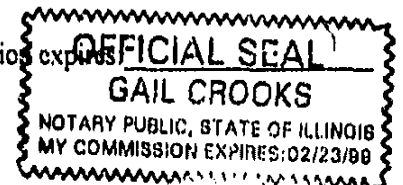
BY: David Stiles
 David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, March 11, 1997

Notary Public: Gail Crooks

My commission expires



BOX 333-CTI

97243967

UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

2011/03/01