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- DEPT-01 RECORDING \$23.00
- T00012 TRAN 4597 04/08/97 14:58:00
- \$3610 ÷ ER *--97--243978
- COOK COUNTY RECORDER

0290028301

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., certain Mortgage dated JANUARY 24, 1997, made and executed by SCOTT J. BAILEY, DIVORCED NOT REMARRIED, AND LEE R. BAILEY, MARRIED TO ANN BAILEY, to and in favor of COLE TAYLOR BANK, a corporation organized under the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of ILLINOIS described hereinafter as follows:

LOTS 9 AND 10 IN BLOCK 81 IN MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3, 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MELROSE PARK, IN COOK COUNTY, ILLINOIS

15-03-347-009

901-03 NORTH 18TH AVE., MELROSE PARK, IL 60160

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said Mortgage recorded as document # 97-088321

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

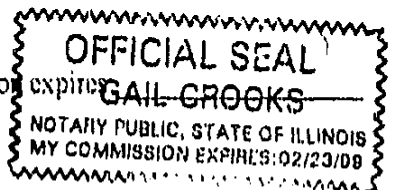
BY: David Stiles
David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, January 31, 1997

Notary Public: Gail Crooks

My commission expires



BOX 333-GTI

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6/10/11

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6/10/11