

UNOFFICIAL COPY

97243072

SATISFACTION OF REAL PROPERTY MORTGAGE

File No. 3003087

KNOW ALL MEN BY THESE PRESENTS:

U.S. Bancorp Mortgage Company, hereby certifies and declares that a mortgage dated November 11, 1975, made and executed by Charlie Henon and Catherine Henon, his wife mortgagors, to Guild Mortgage Company (assigned to U.S. Bancorp Mortgage Company on February 8, 1985) mortgagee and recorded on the 12 day of November, 1975, in book No. ----- or document No. 23,290,032 of the mortgage records of Cook County, Illinois, on page -----.

Lot 39 in block 8 in Ashland a Subdivision of North 3/4 of East 1/2 of North East 1/4 of Section 12, Township 38 North, Range 14, East of the Third Principal Meridian together with North 33 Feet of South 1/4 thereof, in Cook County, Illinois.

is satisfied and discharged.

DEPT-01 RECORDING \$23.50
130003--TRAH-6929-04/08/97-12:02:00
\$9454.50 IN #0-97-243072
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

IN WITNESS WHEREOF, U.S. Bancorp Mortgage Company has hereunto set its name, by its proper officer thereunto duly authorized, this 25 day of March, 1997

U.S. Bancorp Mortgage Company

[Signature]
Tracy Gordon, Loan Recovery Officer

97243072

STATE OF OREGON, County of Multnomah) ss.

On this 25th day of March, 1997, personally appeared Tracy Gordon, to me personally known, who, being duly sworn, did say that she is a Loan Recovery Officer of U.S. Bancorp Mortgage Company, and that said instrument was signed by authority of its board of directors, and she acknowledged said instrument to be the free act and deed of said corporation.



[Signature]
Notary Public for Oregon
My commission expires 12-13-98

Satisfaction of
MORTGAGE

.....
.....
VS
.....
.....

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED)

AFTER RECORDING RETURN TO:
US Bancorp Mortgage Company
P.O. Box 4385 SAG T-8
Portland, OR 97208-4385

STATE OF OREGON

County of}ss

I certify that the within
instrument was received for record on
the day of, 19..... at
..... o'clock M. and recorded
in book/reel/volume No. on
page of Document/Film No.
..... Record of Mortgages of said
county.

.....
County Clerk - Recorder

By.....
Deputy.

235000
2000
ASB

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EDWARD J. ROSEWELL COOK COUNTY TREASURER
01/08/97 Receipt : 3000 Employee : JIM Page : 1

PI N : 20-18-215-009-0000 Volume : 000425

Address : 5623 S MARSHFIELD AVEN/CHICAGO, IL 606361217

Name : HENON C

Mailing : 5623 S MARSHFIELD AVEN/CHICAGO, IL 606361217

Legal Description :

Sub-Division Name : ASHLAND SUB N 3/4 & N 33 FT S E1/2 NE1/4

Legal : ASHLAND, A SUB OF THE N 3/4 OF THE E 1/2 OF THE NE 1/4 OF SEC 18-38-14, TOGETHER WITH THE N 33 FT OF THE S 1/4 THEREOF REC DATE: 12/31/1839 DOC NO: 01204693

ST-TN-IG BLOCK FT LOT
18-38-14 0000008 0000039

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This information is furnished as a public accommodation. The office of county collector disclaims all liability or responsibility for any error or inaccuracy that may be contained herein.

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97243072



CHARLIE HENON
5623 S MARSHFIELD AVE
CHICAGO ILL 60636

Cook County Clerk's Office

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