

# UNOFFICIAL COPY

1636117 J1  
RELEASE DEED

MAIL TO:  
ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

97243222

DEPT-01 RECORDING 923.50  
T#0008 TRAN 6099 04/08/97 09:39:00  
#0187 ÷ BJ \*-97-243222  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:  
ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto Bernice Leftridge, a single person of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain Mortgage bearing date the 27th day of  
May, A.D. 1995, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 95355391 to the premises therein described, situated in the County  
of Cook State of Illinois, as follows, to wit:  
Lot 10 in the subdivision of lots 1 to 16 inclusive and lots 24 to 46 inclusive in  
block 1 of Leech's subdivision of the west 10 acres of the south 20 acres of the west  
1/2 of the north east 1/4 in section 8 township 38 north range 14, east of the third  
principal meridian in Cook County Illinois  
TP# 20-18-215-030  
5016 Aberdeen, Chicago, Illinois 60609

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 17th day of March, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Culin, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

97243222

# UNOFFICIAL COPY

STATE OF  
County of

Pennsylvania  
Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and Reginald A. Watkins, Asst. Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 17th day of March, 19 97.



Erica A. Gordon  
Erica A. Gordon  
Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.



91213822

TO  
FROM  
RELEASE DEED