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# UNOFFICIAL COPY

DEPT-01 RECORDING  
140000 TMM 6120 34488797 10:11:00  
#0000 # B J \*--97-243241  
COOK COUNTY RECORDER

## RELEASE DEED

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

97243241

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto DRUNITA STEWARD 14321 S. PARNELL of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever THAT  
may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of  
JUNE A.D. 1995 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, as Document No. 95443792 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to wit:

LOT 43 IN BLOCK 3 IN STREAMSIDE PARK A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 8  
AND PART OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
NORTH OF CALUMET RIVER AND WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD IN  
COOK COUNTY, ILLINOIS.

97243241

PIN# 29-09-102-011

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19TH day of MARCH, 1997

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
\_\_\_\_\_  
Edwin L. Cullin, Assistant Vice President  
\_\_\_\_\_  
Reginald A. Watkins, Assistant Secretary

CM 3000A  
2350  
12/11

# UNOFFICIAL COPY

STATE OF PENNSYLVANIA  
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT  
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 19TH day of MARCH, 19 97

Notarial Seal  
Thomas L. Seal, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Thomas L. Seal*

Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_.

IMPRESS SEAL HERE

15387275

TO  
FROM

RELEASE DEED