# **UNOFFICIAL COPY**

### 97243254

DEPT-01 RECORDING

\$23.50

- 740008 TRAN 6132 04/08/97 10:18:00
- \$0221 ₹ BJ #-97-243254
  - COOK COUNTY RECORDER

#### RELEASE OF MORTGAGE BY CORPORATION

	. 70008 TRAN 6132 04/08/97 10:18:
	. \$0221 \$ BJ #-97-2432! . COOK COUNTY RECORDER
RELEASE	OF MORTGAGE BY CORPORATION
70	
KNOW ALL MEN BY THESE PRESENTS, THA	AT THE AMERICAN GENERAL FINANCE 7030 W 159TH ST
a Corporation existing under the laws of the S good and valuable considerations, the recei	ORLAND PARK, IL 50452 Itale of Illinois, for and in consideration of one dollar, and for other of whereof is hereby confessed, does hereby Remise, Convey,  ND ERNEST ROTE 9552 W 1477H ST, ORLAND PARK, IL 50452
	and State of Illinois, all the right, title, interest, claim or demand
of NOVEMBER A.D., 1992	by e certain mortgage deed bearing date theday
	ne County of and State of Illinois.
IN TESTIMONY WHEREOF, The saidRIC hath hereunto caused his seal to be affixed as for said this24TH day ofFERRIARY_	a lawful agent and attorney and attested by himduly acting
RICHARD 1	K SCHULTZ
	Attorney-in-Fact
1	
State of Illinois ) ss.	97245254
I, KARIE SIMON	in and for said County in the State aforesaid DO HEREBY
Attorney-in-Fact of the corporation, having be did appear before me this day in person and a delivered said instrument as Attorney-in-Fact given by said corporation having executed the	personally known to me to be the en duly authorized to execute the foregoing Release of Mortgage, acknowledged that as such Attorney-in-Fact he signed, sealed and for said Corporation pursuant to authority and power of attorney a same as his free and voluntary act and deed for the uses and
purposes therein set forth.  GIVEN under my hand a	nd seen this 24TH day of FERRUARY , 1997
	KARIF SIMON
My Commission expires	Notary Public
This inst <b>Kerts Street</b> by CHRISTINA	
Commission Expires 11-18-2000	(Name)
OF A LERGUAN GENERAL PENANCH, 7030	W 159TH ST. ORLAND PARK Illinois 10 (Address)

013-00025 (REV. 10-85) !L2511

## **UNOFFICIAL COPY**

### AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME AMERICAN CAPPERAL FURANCE

ADDRESS 7030 IN 15 Open & t

CITY Orland Part IL LOCALOZ

DATE 3-5-97 INITIALS ALL



FOT 15 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7 IN VAN VURRENS SUBDIVISION IN THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 3% NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE THE OF COCK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED AS DOCUMENT NUMBER 1593244.

PIN # 29-15-214-050

MORE COMMONLY KNOWN AS: 15524 GOUWENS LANE, SOUTH HOLLAND, IL 60473

OFFICIAL SEAL
Varie Sinton
Notery Public, State of Himole
hly Commission Explose 11-18-2000