## **UNOFFICIAL COPY**

97243304

. DEPT-01 RECORDING

\$23,50

TAGOOS TRAM 6167 04/08/97 11:43:00

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COOK COUNTY RECORDER

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SMALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That	JEFF FRANCOIS	, BRANCH DIRECT	OK
of the County of COOK	, and State of d and valuable cor	TLLINOIS	for elpt thereof is hereby
and in consideration of one dollar, and for other goo confessed, do hereby remise, convey, release and quit-	land unto AURORA	N, ORTIZ AND NA	KAKIO ORTIZ
of the County ofCOOK	, and Siets of	ILLINOIS	all
the right, title, interest, claim or demand, whatsoever certain TRUST DEED bearing date the	th day of DE	may have acqui	red in, through or by a
the right, title, interest, claim or demand, whatsoever certain TRUST DEED bearing date the 51 and recorded in the Recorder's Office of ILLINOIS as Document No.	COOK 0584367!.	in Book	County, in the Stateof records,
Page, to the premises therein describe	d, as follows, to-wit:	0//	
LOT 41 IN BLOCK 3 IN DEMAREST AND KAMERI NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NO NORTH, RANGE 13, EAST OF THE THIRD PRINC	ORTHEAST 1/4 OF	SECTION 3 TOW	NSHIP 39
PIN# 16-03-226-035		•	
PROPERTY ADDRESS: 2523 N. DRAKE, CHICAG	0, IL 60647		0
		9'	72A3U04

ORIGINAL (1)

BRANCH COPY (1)

situated in the CITY OF CHCIAGO ILLINOIS , together with all appurtenances and privileges thereunto beloning or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. 21stday of\_ WITNESS hand\_ and seal 18 97 JAMILA Trustee STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT JEFF FRANCOIS BRANCY DIRECTOR personally known to me to be the same person... whose name subscribed to the foregoing instrument, appeared petore me this day in person and acknowledged that \_ signed, sealed he . and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth. day of MARCH 21st Given under my hand and Notarial Seal, this This instrument was prepared by: MARY L JONES (Name) 2606-A W DEMPSTER. DES PLAINES E"OFFICIAL (Address) PHILLIP M. WALTON MOTARY PLIBLIC, STATE OF HEINOIS M. COMMISSION EXPIRES 1/25/99