

UNOFFICIAL COPY

Prepared By:

PARKWAY MORTGAGE, INC.
999 PLAZA DRIVE, SUITE 700
SCHAUMBURG, IL 60173

DEPT-01 RECORDING \$23.50

And when recorded mail to:

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

T#0008 TRAN 6172 04/08/97 13:26:00

#0278 ÷ BJ *-97-243308

COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

Loan No.: 26961174

97243308

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated JULY 19, 1996 executed by WILLIE BELL BRACY, A WIDOW.

to PARKWAY MORTGAGE, INC.

a corporation organized under the laws of the State of NEW JERSEY and whose principal place
of business is 1700 Galloping Hill Road
Kenilworth, NJ 07033

and recorded in Book/Volume No. , page(s)
as Document No. County Records, State of ILLINOIS described hereinafter
as follows:

LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION
A RESUBDIVISION OF ALL BLOCKS 1, 2, 3 LOTS 1 TO 13, LOTS 28 AND 29
LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4 LOTS 15 TO 34 IN BLOCK
5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA
ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Page 1 of 2

PREPARED BY

Melchelle Jackson

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

BATCH

1 20

97243308

T-23.50
P-20.00
43.50
8

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2001-179

RECEIVED
JAN 19 2001
CLERK OF COURT

Property of Cook County Clerk's Office

RECEIVED
JAN 19 2001
CLERK OF COURT

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Commonly known as: 16334 SOUTH WOOD
MARKHAM, IL 60426

TAX I.D. #: 29-19-403-055

TOGETHER with the note or notes therein described or referred in, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF NEW JERSEY
COUNTY OF UNION

PARKWAY MORTGAGE, INC.

A NEW JERSEY CORPORATION

On JULY 19, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ANDREW N. LUMADUE known to me to be the SENIOR VICE PRESIDENT and DIANE ANTONISIN known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Andrew N. Lumadue
Its: Senior Vice President

By: Diane Antonisin
Its: Assistant Secretary

WITNESS:

Notary Public _____
County, _____

UNION
NEW JERSEY
My Commission Expires:

(THIS AREA FOR OFFICIAL NOTARY SEAL)

97243208

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