

PREPARED BY

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Meichelle Jackson

CONTIMORTGAGE CORPORATION
300 Enterprise Road
Horsham, PA 19044

LOAN NUMBER 2572675

2572675

— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

97243309

DEPT-01 RECORDING	\$25.50
740008 TRAN 6172 04/08/97 13:26:00	
40280 4 B J # - 97 - 243309	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$22.00

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE IN 47708-0943

, assignee,

hereby assigns unto assignee,

MorEquity, Inc.

Mortgage dated the 19TH day of JULY 19 96, made by WILLIE B BRACY

to PARKWAY MORTGAGE, INC.
In the principal sum of \$ 30,000.00 and recorded on the 1st day of August, 19 96
In (Liber) ~~Book 11403~~ of ~~Section~~ of Mortgages, page ~~1~~, in the office of the Recorder
of the ~~County of Cook, Ill.~~ covering premises ~~County of Cook, Ill.~~

LOCATED AT:

16334 WOOD ST

MARKHAM, IL 60426

Block 1

Lot 20, 21

Plat # 97 17 403 055

Acc # 96 5914571

97243309

F-25.50
P-22.00
47.50

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the

11th

day of

February 19 97

IN PRESENCE OF:

Meichelle Jackson
MEICHELLE JACKSON

CONTIMORTGAGE CORPORATION

Patricia M. Gallagher
PATRICIA M. GALLAGHER

Mary Schroeder
BY MARY SCHRÖEDER
DESIGNATED SIGNATORY

CONTINORTAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19074

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OR TOWN

97243309

NOTARIAL SEAL
EUGEN A SZOZUCKI, Notary Public
Horseshoe Twp., Montgomery County
My Commission Expires March 28, 1998

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw subscribed h name as witness thereto.

that knows

the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the day of 19 personally came

STATE OF COUNTY OF

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 personally came

STATE OF COUNTY OF

CONTINORTAGE CORPORATION

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO.

[Handwritten Signature]
NOTARY

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that she signed HER name thereto by like order.

CONTINORTAGE CORPORATION

that SHE is the DESIGNATED SIGNATORY

he resides at 706 PENNYBACK CTR, HATZOH, PA 19040 to be known, who, being by me duly sworn, did depose and say that

On the day of Feb. 1991, before me personally came MARY STROEDER

STATE OF COUNTY OF MONTGOMERY ss:

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

On the day of 19 personally came

STATE OF COUNTY OF

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LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION
A RESUBDIVISION OF ALL BLOCKS 1, 2, 3 LOTS 1 TO 13, LOTS 28 AND 29
LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4 LOTS 15 TO 34 IN BLOCK
5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA
ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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