

RECORD & RETURN TO  
CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

97243334

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 6173 04/08/97 13:40:00  
#0329 + P.J. \*-97-243334  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

LOAN NO. 12102564 **ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP.,

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

CONTIMORTGAGE CORPORATION,  
500 ENTERPRISE ROAD, HORSHAM, PA 19044  
A DELAWARE CORPORATION

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated AUGUST 9, 1996

executed by

MARTHA HAMPTON, WIDOWED, NOT SINCE REMARRIED

as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP.

as Mortgagee, and filed for record August 14, 1996, as Document Number 97243334  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, ILLINOIS

described hereinafter as follows: \*

LOT 46 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST  
QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

*FF# 2017 221 002*

*Block 3*

*Lot 46*

*Section 17*

97243334  
Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

FIDELITY MORTGAGE DECISIONS CORP.

\*PROPERTY MORE COMMONLY KNOWN AS;  
5707 SOUTH SANGAMON  
CHICAGO, IL 60621

By [Signature]  
Its: Q.C. MANAGER

*1-23.50  
P. 20.00  
43.50*

PREPARED BY [Signature]  
Melchelle Jackson

By \_\_\_\_\_  
Witness [Signature]

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

MTGASSIGN

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PROPERTY

Property of Cook County Clerk's Office

97243334

COMPTON BOARD CORPORATION  
100 West 17th Street  
New York, N.Y. 10011


# UNOFFICIAL COPY

STATE OF ILLINOIS                    }  
  } ss.  
COUNTY OF DUPAGE                 }

On this 9TH day of AUGUST, 1996, before me, a Notary Public within and for said County, personally appeared

**NIGEL DRUMMOND**  
**Q.C. MANAGER**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

10-4-99

OFFICIAL SEAL  
JOEL MUSZYNSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-4-99

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97213334

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