

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

97244535



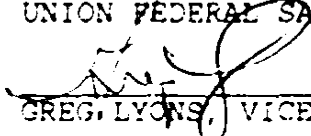
1438684/013
SANDMAN L.
2/14/97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by LINDA E. SANDMAN FORMERLY KNOWN AS LINDA E MALEMUS, DIVORCED, NOT SINCE REMARRIED, dated AUGUST 21, 1992, and recorded among the land records of Cook County/City, IL, as Document #92634850, Volume # and Page #, recorded 8/26/92, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS



GREG LYONS, VICE PRESIDENT

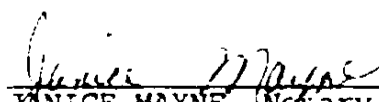
Property Address: 648 W. WASHINGTON BLVD. #3 OAK PARK
Parcel Identification #: 16-07-413-038-0000
Legal Description: See Attached

97244535

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JANICE MAYNE, a Notary Public, personally appeared GREG LYONS, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 10TH day of MARCH, 1997.



JANICE MAYNE, Notary Public
Resident of Indiana
Expires: APRIL 30, 2000



JANICE MAYNE, Notary Public
State of Indiana
My Commission Expires April 30, 2000
A Resident of Allen County

This instrument prepared by: JANICE MAYNE
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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Property of Cook County Clerk's Office

97244325

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page 1

Exhibit A
Illinois Mortgage
Given By: Linda E. Sandman

PARCEL 1: LOT 5 (EXCEPT THE NORTH 55 FEET AND EXCEPT THE WEST 35 FEET AND EXCEPT THE EAST 120.66 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN ODGEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 11 FEET OF THE WEST 35 FEET OF LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN ODGEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE EAST 5.64 FEET OF LOT 5 (EXCEPT THE NORTH 55 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION 2 IN ODGEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 86569583 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 16-07-413-038

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