

UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

97244680

97 APR -9 PM 2:25

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97244680

Above Space For Recorder's Use Only

R 33010

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 15TH day of JUNE, 1994, made by

ROBERT E. BRAXTON AND CAROLE D. BRAXTON, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 94540417 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEMULE "A".

Permanent Real Estate Index Number(s): 17-10-208-013-1005  
Address(es) of premises: 400 E OHIO ST UNIT 4501, CHICAGO, IL 60611

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hands and seal this 17TH day of JANUARY, 1997.

Great Western Bank, A Federal Savings Bank  
successor in interest to Great Western Mortgage Corporation, a Delaware Corporation

97244680

*Deborah Brignac* (SEAL)  
DEBORAH BRIGNAC  
Vice President



*Eric A. Sencer* (SEAL)  
ERIC A. SENCER  
Vice President

MAIL TO REPUBLIC TITLE  
1500 N STATE DR.  
ARLINGTON HEIGHTS IL 60004

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GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT  
8015670336

ORIGINAL

LOAN NUMBER: 1567033-6

## SCHEDULE "A"

### PARCEL 1:

UNIT 4501 IN THE BANKROPT CONDOMINIUM FORMERLY KNOWN AS THE STREETSVILLE 400 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL A:

LOT 25 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION OF PART OF BLOCKS 30, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 6 FEET OF SAID LOT CONDEMNED FOR STREET PURPOSES), IN COOK COUNTY, ILLINOIS.

### PARCEL B:

THE WEST 7 INCHES OF LOT 26 IN CIRCUIT COURT PARTITION OF OGDEN ESTATE SUBDIVISION AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26667539, AND AMENDED BY DOCUMENT 94261144, TOGETHER WITH ITS UNPAID PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL C:

THE EXCLUSIVE RIGHT TO THE USE OF 95-150, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26667539, AND AMENDED BY DOCUMENT 94261144.

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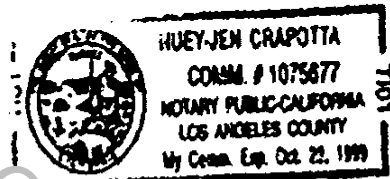
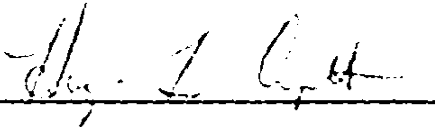
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State of California )  
County of Los Angeles )

On JANUARY 17, 1997 before me, Huey-Jen Crapotta, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and ERIC A. SENCER, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature \_\_\_\_\_



Instrument was prepared by BELINDA QUINDARA for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

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