

WHEN RECORDED MAIL TO:
OPTION ONE MORTGAGE CORPORATION
ATTN: PAY-OFF DEPARTMENT
2020 E. FIRST STREET
SANTA ANA, CA 92705

UNOFFICIAL COPY

11:18
11:18
0014 MCH
97244752 H
0014 MCH

LOAN NO 041006276
RECON NO U335

RELEASE OF MORTGAGE

04/09/97

0014 MCH 11:18
RECORDING * 23.00
MAILINGS * 0.50
0014 MCH 11:18

KNOW ALL MEN BY THESE PRESENTS.

09/97
09/97

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 11/22/95 and recorded on 11/30/95 in Book at Page as Document No 95834496 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by GERALD BUCKMAN AND MAXINE BUCKMAN, HIS WIFE, AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address 9410 N OAK AVENUE,
DES PLAINE IL 60016
Permanent Real Estate 09-15-212-028-0000

Said lien on the property above mentioned is hereby released and discharged in full this September 11, 1996 Given under my hand and seal, day and year above mentioned

97244752

OPTION ONE MORTGAGE CORPORATION

[Signature]

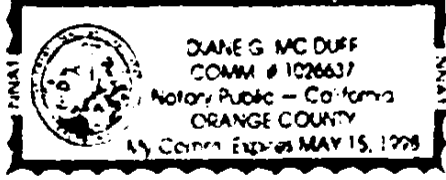
FABIOLA N. CAMPERI, Assistant Vice President

STATE OF CALIFORNIA)
) S S
COUNTY OF ORANGE)

ACKNOWLEDGEMENT

On this September 11, 1996 before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this September 11, 1996



[Signature]
Notary public

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Property of Cook County Clerk's Office

SMITH

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The South 36.0 Feet of the North 720.0 Feet as measured on the West line thereof, (except the West 125.0 feet as measured on the North line thereof) of Lots 60 through 67, both inclusive and Lots 77, through 84 both inclusive.

All in Morris Suson's Golf Park Terrace unit No. 5, being a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, According to Plat thereof registered in the Office of the Registrar of Titles of Cook county, Illinois, on June 22, 1961, as Document Number 1984011

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

97244752

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Property of Cook County Clerk's Office

04/17/2019