Recording requested by / Return to: HERITAGE TITLE CO. 5649 W. Lawrence Ave CHICAGO, IL 60630

0016 HCM RECORDIN 4 77244784 M 0016 HCM

97244784

15 / 15 / 15 O

Release Of Mortgage

WHEREAS the indebtedness stored by the Mortgage described below has been fully paid and satisfied, the undersigned owner and house of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOUSEHOLD BANK 753 Original Mortgagor: JOZEF BARNAS, ARMA BARNAS

Recorded in Cook County, Minois, on 12/31/91
*** SEE ATTACHED ADDENDUM ***

DE-REG- # 93168455

NOW THEREFORE, the recorder of clerk of said county is hr/eb) instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 12/23/96

FLEET MORTGAGE CORP.

FIXIA FLEET REAL ESTATE FUNDING CORP.

Karla Weimer

Vice President

Actest: Mary Ray
Assistant Secretary

421696

State of California

County of Santa Clara

On 12/23/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Karla Weimer , personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President

FLEET MORTGAGE CORP.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires Jan 27, 1998

*** TORRENS ***

Susanna Vargas

Prepared by: R. S. Stone

Peelle Management Corporation (408) 866-6868 PO Box 1710, Campbell, CA 95008

LN# 0073236155 Investor LN# 488929342 P.I.F.: 01/18/96 Final Recon.il 90425 1 1 12/23/96 03:11:43 12-031 72 2

REMITTER

SUSANNA VARGAS -

NOTARY PUBLIC - CALIFORNIA (SANTA CLAPA COUNTY

My Comm. Expires Jan. 27, 1968

23 26

1.00

Property of Coot County Clert's Office

ADDENDUM TO RELEASE OF MORTGAGE

toan #: 0073235155 (12 031 IL Cook)

Tax IO: 19-10-205 022 Torrens Doc #: 4007383

Date of mortgage: 12/30/91 Amount of mortgage: \$122400.00

LOT 22 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION, BEING A SUBSIVISION OF BLOCKS & TO 16 INCLUSIVE IF AM. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Frequently halakt 25: 1949 S. Kadvale (hunage, IC

128ch 142

HERITAGE FITLE COMPANY

Property of Cook County Clark's Office