

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
15660 MIDWEST ROAD
OAKBROOK TERRACE IL 60181
ATTN: BOUCE BROZZEN

Loan No. 00109157-53

97244208

DEPT-01 RECORDING \$23.00
T00011 TRAN 6429 04/03/97 13:33:00
#1605 + KP *-97-244208
COOK COUNTY RECORDER

Commonly known as:

322E NORTH SANWYER
CHICAGO IL 60647

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of an assigned in and to that certain Real Estate Mortgage dated

04/01/97 executed by

MIRIAM DELUNA, Jr. a single person
LAURA DELUNA 11197449144914499 a single person

23-
HDL
LDL

to USA MORTGAGE CORPORATION
and whose address is 234 WEST NORTH AVENUE, #411, ELMWOOD PARK, IL 60707
and recorded in Book/Volume No. _____ page(s) _____ as Document No.

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 19 (EXCEPT THE NORTH 9 FEET THEREOF AND EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 6 IN SHIPMAN HILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P. I. N. #13-35-217-004-0000

ATTORNEY'S NATIONAL TITLE SERVICES
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

97244206

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/01/97

J. David Hrobon
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE)ss.

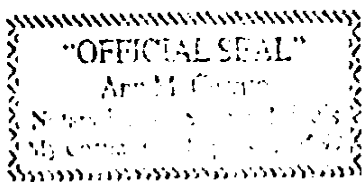
On 04/01/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Ann M. Cerrito
ANN M. CERRITO
Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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