

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T0008 TRAN 6376 04/08/97 14:08:00  
#0433 B J \*-97-244356  
COOK COUNTY RECORDER

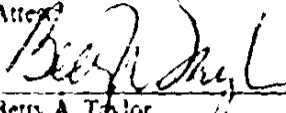
LOAN #: 712098 POOL #: D73556 RBMG LOAN #: 967879  
STATE OF ILLINOIS COUNTY OF COOK


### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Mellen Mortgage Company, all the rights, title and interest of undersigned in and to  
that Mortgage dated 07/11/96, executed by  
SERAFIN NAJA, MARRIED TO EUGENIA NAJA  
EUGENIA NAJA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND  
and recorded in Book \_\_\_\_\_, Document No. 96-643378, Page \_\_\_\_\_, on 08/22/96

Tax ID # 11-31-208-031-1005 COOK County Records, State of Illinois; property  
being located at  
1600 WEST GREENLEAF-UNIT 105 CHICAGO IL 60626-0000

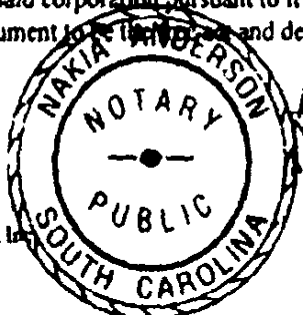
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.


Attorney  
  
Betty A. Taylor  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

Resource Bancshares Mortgage Group, Inc.  
  
By: A. Holman  
Its: Assistant Vice President



On February 15, 1997 before me, the undersigned, a Notary Public in and for said County and State personally  
appeared A. Holman to me personally known, who, being duly sworn by me, did say that  
she is the Assistant Vice President of the Corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the act and deed of said corporation.



  
Naxia Anderson Notary Public  
My Commission Expires: 10/10/2005

Prepared by and Return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7907 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT. 1746  
02/15/1997 MEL6 D735 0297

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2300

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LOAN #: 712098

POOL #: D73556

RBMG LOAN #: 967879

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: Mellon Mortgage Company

**MORTGAGOR NAME:**

SERAFIN NAJA, MARRIED TO EUGENIA NAJA

EUGENIA NAJA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND LEGAL DESCRIPTION:

UNIT 105 IN THE GREEN LEAF CONDOMINUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A "PARCEL"): THE EAST 30.0 FEET OF LOT 18 IN AND ALL OF LOT 19 IN BLOCK 16 IN ROGER'S PARK, A SUBDIVISION IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOTS 1, 2, 3, AND 4 IN THE RESUBDIVISION OF LOTS 20, 21, AND 22 IN BLOCK 16 IN ROGERS PARK IN SECTIONS 31 AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS ATTACHES AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1983 AND KNOWN AS TRUST NUMBER 59624, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1983 AS DOCUMENT 26869983, AND AMENDMENT TO DECLARATION RECORDED MARCH 12, 1984 AS DOCUMENT 27001521; TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

Prepared by and Return to:

R WALKER

Resource Bancshares Mortgage Group, Inc

7909 Parkline Road, Suite 150

COLUMBIA, SC 29223

1(800)933-2840 EXT. 4746

02/15/1997 MEL6 D735 0297

page 2

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