

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0008 TR#4 6176 04/08/97 14:19:00

#0462 + BJ \*-97-244385

COOK COUNTY RECORDER

## 97244385

LOAN #: 715150  
STATE OF ILLINOIS

POOL #: D74883

RBMG LOAN #: 981649

COUNTY OF COCK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 08/29/96, executed by VALERIE J. ADAMS, AN UNMARRIED PERSON

and recorded in Book \_\_\_\_\_, Document No. 96-680330, Page \_\_\_\_\_, on 09/05/96

Tax ID #17-04-209-048-1025 COOK

County Records, State of Illinois; property

being located at 88 W SCHILLER #2S01 CHICAGO IL 60610-0000

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

A. Flegler  
A. Flegler

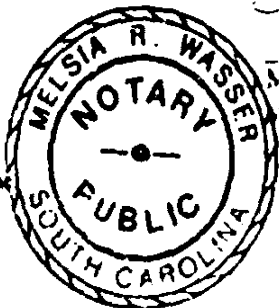
D. Chris Johnson  
By: D. Chris Johnson

Its: Assistant Vice President

Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland



On February 15, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Melsia R. Wasser  
Melsia R. Wasser Notary Public

Commission Expires: 09/20/2005

Prepared by and Return to R WALKER

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT 4746  
02/15/1997 MEL6 D748 0297

## 97244385

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Property of Cook County Clerk's Office

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LOAN #: 715150

POOL #: D74883

RBMG LOAN #: 981649

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:  
VALERIE J. ADAMS, AN UNMARRIED PERSON

**LEGAL DESCRIPTION:**

UNIT NO. 2801-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.5 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF 20.30 FEET CHICAGO DATUM THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

Prepared by and Return to:  
R WALKER

Resource Bancshares Mortgage Group, Inc.  
7909 Parkline Road, Suite 150  
COLUMBIA, SC 29223  
1(800)933-2890 EXT 4746  
02/15/1997 MEL6 D748 02/97

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