

# UNOFFICIAL COPY

PREPARED BY AND  
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK  
P.O. BOX 92366  
Los Angeles, CA 90009-2366

97019129

97245432

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 5030 01/09/97 11:43:00  
 #0495 # KP #-97-019129  
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50  
 T#0001 TRAN 2830 04/09/97 12:44:00  
 #0282 # RC #-97-245432  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-794098-4

**\*\*THIS DOCUMENT BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION**

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

CARRIE POMMIER

97019129 97245431

dated 12/31/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows:

\*LOT 21 KA

THE SOUTH 8 FEET OF LOT # AND THE NORTH 22 FEET OF LOT 22 IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10742 SOUTH FOREST AVE, CHICAGO, IL 60628  
PIN/TAX ID#: 25-15-305-035

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of December, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,  
A Delaware Corporation

BY: *Kenneth B Alton*  
Name: KENNETH B ALTON  
Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
County of COOK

The foregoing instrument was acknowledged before me this 31st day of December, 1996, by  
KENNETH B ALTON, ASST. SECRETARY, of  
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

*Joseph M. David*  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Serial number, if any)

\_\_\_\_\_  
(Title or rank)

OFFICIAL SEAL  
JOSEPH M. DAVID  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12-17-97

97245432  
37019149