

UNOFFICIAL COPY

97245615

Prepared by:

Harbor Financial Mfg Corp.
905 W. 27th St.
Scottsbluff, NE
69363-1948

Loan # 2354637

PIF 12-19-96

Your ref #85328

When recorded return to:

Wesley & Ivy Graham
7542 North Wolcott
Chicago, IL 60626

DEPT-01 RECORDING #23.00
140011 TRAN 6446 04/09/97 09:24:00
1790 KP #-97-245615
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

23 -
m

Mortgagor: WESLEY B. GRAHAM AND IVY G. GRAHAM, HUSBAND AND WIFE AS JOINT TENANTS

Mortgagee: NEW AMERICA FINANCIAL, INC.

Date of Mortgage: DECEMBER 14, 1995

Date Recorded: DECEMBER 21, 1995

Document # 95887890

PIN # 11-30-174-035

85328
97245615

LEGAL DESCRIPTION ATTACHED

BOX 169

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAR 11 1997

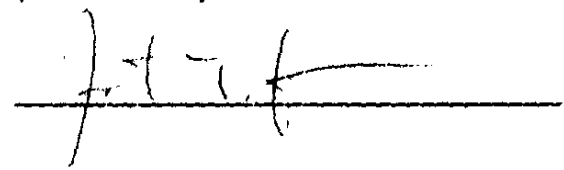
INDEPENDENT NATIONAL MORTGAGE CORPORATION
AS ATTORNEY IN FACT FOR
BANK OF NEW YORK AS TRUSTEE

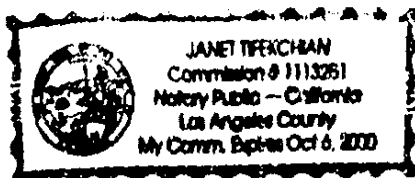
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES


Lisa Fredericks
Title: ASST SECRETARY

On this MAR 11 1997 before me, the undersigned, a Notary Public in said State, personally appeared Lisa Fredericks, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. SECRETARY on behalf of Independent National Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires





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RIDER - LEGAL DESCRIPTION

LOT 16 AND THE EAST 2 FEET OF LOT 17 IN BLOCK 8 IN BRUMMEL AND CASE HOWARD
TERMINAL ADDITION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-30-124-035

PROPERTY ADDRESS: 740 DOBSON STREET, EVANSTON, IL 60202

Property of Cook County Clerk's Office

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