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Form MP 10
Revised 12/94

**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

97245068

DEPT-01 RECORDING 123.00
740014 TRAK 1712 04/08/97 15:03:00
44823 + JW *-97-245068
COOK COUNTY RECORDER

BOX 260

ASSIGNMENT OF MORTGAGE

MIDLAND FEDERAL SAVINGS AND LOAN ASSN., a CORPORATION (the "Assignor"), in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated March 28, 1997 made by Gary R. Seputis to the Assignor in the principal sum of Eighty Five Thousand Dollars (\$85,000.00) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number _____, on real estate legally described as follows: Unit No. 16160 in Westberry Village West Condominium as delineated on a survey of the following described real estate: certain lots in Westberry West Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 23, Township 36 North, Range 12, East of the Third Principal Meridian, which survey is attached as exhibit "A" to the declaration of condominium recorded as Document 92572191, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

P.I.N. 27-23-104-025-1017
16160 Creekmont
Tinley Park, IL 60477

97241507

23

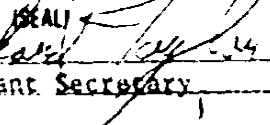
TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28th day of March, 1997.

Assignor: MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Paul Zogas, LENDER

Title: President

ATTEST: 
By: Richard Taylor
Title: Assistant Secretary
STATE OF ILLINOIS

97245068

ATGF, INC

COUNTY OF Cook)
I, Lenore Faulk)
Paul Zogas) and Richard Taylor)
a Notary Public in and for the County and State aforesaid, do hereby certify that known to me to be the same persons whose name are subscribed to the foregoing instrument as such President and Asst. Secretary of said Midland Federal S&L Assn., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said President and Asst. Secretary for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given Under my hand and notarial seal the 28th day of March, 1997
LENORE FAULK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/28/97


NOTARY PUBLIC

My Commission Expires 8-27-97
This instrument was prepared by: Lenore Faulk, Midland Federal S&L
8913 S. Harlem Avenue

AND MAIL TO: Bridgeview, IL 60455

Loan No. 6976-5
IHDA #290130324