

# UNOFFICIAL COPY



1610000323

CHICAGO IL 60628

## RELEASE DEED

### MAIL TO:

Advantage Bank  
P.O. Box 728  
Kenosha WI 53141

**97245088**

PIN # 25-28-205 012

DEPT-01 RECORDING

\$23.50

T40008 TRAN 6197 04/08/97 15:49:00

#0583 B.J \* -97-245088

COOK COUNTY RECORDER

**RECORDER'S STAMP**

**Know All Men by These Presents, That** ADVANTAGE BANK, F.S.B.

of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**MARY BROWNING A/K/A MARY JOHNS IN, A SINGLE PERSON**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 18th day of August A. D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95565841, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_.

to the premises therein described, as follows, to-wit:

**LOTS 204 AND 205 IN BLOCK 3 IN YOUNG AND CLARKSON'S 3RD ADDITION TO KENSINGTON BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

97245088

23.50  
46

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ILSATS 02/82 revised 04/85

Prepared by: Robert J. Muth

Notary Public

Commission Expires 08/30/88

Linda M. Tait

*Linda M. Tait*

Given under my hand and Notarial Seal, this 6th day of March, A.D. 19 87

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Robert J. Muth, Senior Vice President and Thomas Truesdell, Assistant Secretary of the above named corporation, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

STATE OF WISCONSIN  
KENOSHA COUNTY, SS

Thomas Truesdell, Assistant Secretary

(Seal)

*Thomas Truesdell*

Robert J. Muth, Senior Vice President

(Seal)

*Robert J. Muth*

A.D. 19 87

Witness their hands and seal, this 6th day of March

deed have been paid, cancelled and surrendered.

together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust

situated in the CITY of CHICAGO in the County of COOK

in the State of Illinois

83054248

Property of County Clerk's Office