INTERCOUNTY TITLE INOFFICIAL COPY PREPARED BY: PRISM MURTGAGE COMPANY 350 WES: HUBBARD, STE. 222 97245145 CHICAGO, IL 60610 AND WHEN RECORDED MAIL TO: DEPT-01 FELORDIA: AMERUS MORTGAGE, INC. TRAN 1770 DA. 39 97 05433400 1720-22ND STREET *-97-245145 **44853 + しい** W. DES MOINES, IA 50266 (66% (DUNT+ RECORDER AON ABOVE THIS LINE FOR RECORDERS USE ... Corporation Assignments of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Loan No. 0600096924 AmerUs Mortgage, Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 1997 executed by MARC J. KNEZ BY JAIME G. KNEZ as Attorney in fact and JAIME G. KNEZ, HUSBAND AND WIFE PRISM MORTGAGE COMPANY ta a corporation organized under the laws of the grate of Illinois 350 WEST HUBBARD, STE. 222 and whose principal place of business is CHICAGO, II 60610 and recorded in Book/Volume No. , as Document No. , page(s) County Records, the state of Illinois described hereinafter as follows: SEE ATTACHED 97245144 Commonly known as: 2205 ASH LANE, NORTHBROOK, IL 60062 TOGETHER with the note or notes therein described or referred to, the muncy due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF Illinois COUNTY OF COOK 3-28-97 Before me. (Date of Execution) BY: Kurt Bokenkamp the undersigned, a Notary Public in and for said County and ITS: Vice President State, personally appeared Kurt Bokenkamp known to me to be the Vice President and known to me to be BY: of the corporation herein which executed the within ITS: instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public is i wale County My Commission Expires 11/9/99 (THIS AREA F

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Loan Number 0600096924

LEGAL DESCRIPTION

LOT 5 IN NORTHBROOK HIGHLANDS UNIT "4-A", BEING A SUBDIVISION IN THE NORTHEAST 1.4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1946 NUMBA

COOK COUNTY CLERK'S OFFICE AS DOCUMEN' NUMBER 13859170, IN COOK COUNTY, ILLINOIS.

04-09-208-004

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