RELEASE DEED

#2282887 Bassett js
MAIL TO. Gilbert W. Bassett, Jr.
1405 49th Court North
Western Springs, IL 60558
NAME & ADDRESS OF PREPARER:
ROOSEVELT HANK
221 W. Cherry

MORTGAGE OR DEED

OF TRUST WAS FILED.

97245278

	DEPT-01	RECORDING		\$25.5
				14:44:00
•	\$5007 \$	J₩ #-	-97-2	45278

COOK COUNTY RECORDER

RECORDER'S STAM

Nevada, MO 64772	<u> </u>	RECORDER 5 STAMP			
Know All Men by These Presents,	That Roosevelt Bank				
of the County of St. Louis				of	
one dollar, and for other good and v convey, release and quit-claim unto		-	·		
of the County of Cook	and State of	Illinois	all right, title, interest, cla	im	
or demand, whatsoever they ma	y have acquired in, throug	h or by a certain	mortgage , bear	ing	
date the 23rd day of Jan	uary	A.D. 19 <u>96</u> , and	d recorded in the Recorder's Off	ice	
of Cook Coun					
premises therein described, situated i	n the County of Coo	k	State of Illinois, as follows, to w	vit:	
See attach	ed legal description			3	
	•			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	N TOLE order # 11				
NOTE: If additi	ional space is required for legal	- attach on separate 8-1	/2.11 sheet.	40	
together with all the appurtenances a	ind privileges thereunto be	longing or appertain	ning.		
WITNESS our hand s	and seal this	17thday of	<u>March</u> , 19 <u>9</u>	17.	
FOR THE PROT	TECTION P	ermanent Index Nun	nber(s)		
	P	roperty Address: 14	05 49th Court North		
OF THE OWNE	'	<u>We</u>	stern Springs, IL 60558		
RELEASE SHA	ALL BE	aganualt Bank	/5-	-0	
FILED WITH		oosevelt Bank	(Se	2U.)	
COUNTY REC	CORDER	\supset	Foll Le		
NAME OF STREET		inda Gollhofer	, Asst. Vice President		
IN WHITE ITE		ч,			

STATE OF MISSOURI)
County of Yemon
Cedar

ersonally known to me to be the same person s				
opeared before me this day in person, and ackr				signed, sealed
nd delivered the said instrument as their			oluntary act, for	the uses and purposes
erein set forth, including the release and waive			Manch	, 19 <u>97</u> .
Given under my hand and notarial seal,	this 17 cm	uay or	PIUT CIT	, 19 32
		So	THE REAL PROPERTY.	A a
%_		L	oretta Jones	Notary Public
y commission expires on	, 19			
4	0.3			
<u> </u>	- d N	(To:	(14)	the Creek of
LORFITATIONES	Mal	人(〇))	Was 49	the Country of
Notice Fight and Seal STATE OF Manager 19. RI		i	12.16.5	a_{0} , a_{0}
Colar Courty	4	l	CE STIN - 2	
My Commission Expires: Apr. 13, 2000	C			66322
IMPRESS SEAL HERE		Y/X		
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				RELEASE DEE
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PARCEL 1:

UNIT 1405 IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 29, 1993 AS DOCUMENT 9387/638, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

NON-EXCLUSIVE BASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I CREATED IN THE PLAT OF LOW MONWEALTH IN THE VILLAGE UNIT J. A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT 92980472.

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18-07-109-001, 18-07-108-002, 18-07-109-003, 18-07-109-008, 18-07-109-009, 18-07-109-010, 18-07-109-012, 18-07-109-013, 18-07-109-017, 18-07-114-005, 18-07-114-007, 18-07-114-008, 18-07-206-005, 18-07-206-026, 18-07-206-026, 18-07-212-001, 18-07-212-003, 18-07-212-004, 18-07-212-008.
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9720,278

Property of Cook County Clerk's Office