

# UNOFFICIAL COPY

MAIL TO: PATRICIA STEFFEN  
1545 SHERMER ROAD  
NORTHBROOK, IL 60062

NAME & ADDRESS OF TAXPAYER:

97215284

CANONICAL  
FIRST AMERICAN TITLE

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 1725 04/09/97 14:45:00  
#5015 + JW \*-97-245284  
COOK COUNTY RECORDER

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Patricia M Steffen, divorced and not since remarried

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18th day of October, A.D. 1994, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 94913281, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 04-10-315-032

Property Address: 1545 Shermer Road, Northbrook, IL 60062

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 28<sup>th</sup> day of March, A.D. 1997.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly  
Martin J. Connolly Vice President

Attest Donna J. Manuel  
Donna J. Manuel Corporate Secretary

2530  
3

Cook County Clerk's Office  
97215284

Release Deed

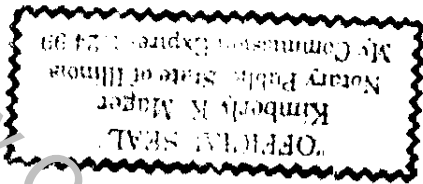
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445



IMPRESS SEAL BELOW

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 28th day of March, 1997

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST; TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT 50.11 FEET, THENCE SOUTH ALONG A STRAIGHT LINE 45.50 FEET TO A POINT WHICH IS 50.46 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 50.46 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 45.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 30.0 FEET THEREOF TAKEN OR USED FOR STREET) OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10, AFORESAID LYING EAST OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD; AND ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 10 AFORESAID (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR AFORESAID (TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 20.0 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT, 29.0 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 10.0 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT 29.0 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 10.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN SAID DECLARATION OF EASEMENT DATED AUGUST 3, 1964 AND RECORDED AUGUST 5, 1964 AS DOCUMENT 19206134 AND AS CREATED BY DEED FROM STATE NATIONAL BANK AS TRUST #5300 TO RUTH AFIELDI DATED DECEMBER 11, 1978 AND RECORDED JANUARY 11, 1979 AS DOCUMENT NUMBER 24800818 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

P.I.N.#: 04-10-315-032

Property Address: 1545 Shermer Rd, Northbrook, IL 60062

94913281

97265234