## **NOFFICIAL COPY**

· GEORGE E. COLE® **LEGAL FORMS** 

No. 836-REC May 1996

RELEASE OF MORTGAGE OR **TRUST** DEED BY INDIVIDUAL (ILLINOIS)

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97245291

DEPT-01 RECORDING

\$23.50

T#0014 TRAN 1725 04/09/97 14:46:00

#5023 + JW #-97-245291

COOK COUNTY RECORDER

Above Space for Recorder's use only

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THEOREGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Colorban Bank & Trust Co.
372 Wood Dale Rd. Wood Dale IL. 60191
of the County of <u>DuPage</u> and State of <u>1111nois</u> for and in consideration of the payment of the indebtedness secured
by the E.Q. Mortgage hereinafter mentioned, and the cancellation of all no es thereby secured, and of the sum of one dollar,
the receipt whereof is hereby acknowledged, do es hereby REMISE, REGESE, CONVEY, and OUIT CLAIM unto LaSALLE NATIONAL TRUST, N.A. SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK SUCCESSOR TRUSTEE
TO EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE DATED 7-20-74 as trust#10-29257-09
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, clair i cr demand whatsoever
they may have acquired in, through or by a certain E.Q. Mortgage bearing date the 22nd
day of June . 19 92 , and recorded in the Recorder's Office of Cook
State of Illinois, in book of records, on page, as document No. 92481677, to the
premises therein described as follows, situated in the County of Cook . State of Illinois, to wit:
*LOT 6 AND THE EAST 5 FEET OF LOT 7 IN BLOCK 1 IN A.T. MCINTOSH AND COMPANY'S KENILWORTH HIGHLANDS, A SUBDIVISION IN THE SOUTH HALF OF NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

1st AMERICAN TITLE order # CAIDY

## **UNOFFICIAL COPY**

MAIL TO:  HILANOLD I. I'LE THOSE  HILANOLD I. I'LE THOSE  HILANOLD I. I'LE THOSE  HEGAL FORMS			ADDRESS OF PROPERTY:	10		RELEASE DEED
Permanent Real Estate Address(es) of premises Witness hand _	Index Number(s):0  ::AA1 KENILHOR and seal, the repared by Suburban Ba	nis 3rd fav	M. Suarez ne Padersen	- Loan Office	ident er	(SEAL) (SEAL)
STATE OF	Ряде				C <sub>O</sub>	
Phillip M. Suare subscribed to the foregoi	ng instrument, appeared befo	rsen _, personally know ore me this day in p	to me to be the	same personSwledged that	whose namt_he_Y	se <u>are</u> as such
act, for the uses and purpo	ses therein set forth.  and and official seal the ALL OFFICIAL SEALE OF THE FRANCES F. PIGSB Notary Public, State of the Cont. Cont.	y da	y of			