

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

97245335

DEPT-01 RECORDING \$25.50
T#0001 TRAN 8829 04/09/97 08:44:00
#0169 # RC *-97-245335
COOK COUNTY RECORDER

1052
5146105718 KD

The above space is for the recorder's use only

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Loan No. 8984 (Partial Release)

KNOW ALL MEN BY THESE PRESENTS That the AMERICANMIDWEST Bank & Trust, an Illinois Corporation, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto Chicago Title & Trust Co. A Corporation of 111 W/J/A dtd 6/1/8/87 known as (Name and Address)

Trust #1090786 111 West Washington Street, Chicago, IL heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11th day of October, 1997 and recorded/registered in the Recorder's/Registrar's office of Cook County, in the State of Illinois, as document # 90514169 & ** to the premises therein described, situated in the County of Cook **doc# 92365573, State of Illinois, as follows, to wit:

UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLOR WORKS LOFT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-514793, IN THE NORTHEAST 1/4 SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THE REAL PROPERTY IS COMMONLY KNOWN AS:

PERMANENT REAL ESTATE INDEX NUMBER 16-12-211-003 together with the tenements and appurtenances thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, AmericanMidwest Bank & Trust, an Illinois Corporation, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10th day of March, 1997.

AMERICANMIDWEST BANK & TRUST
an Illinois Corporation

BY: Gordon V. Carlson
Vice President
ATTEST: Lucille Kean
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
This instrument was prepared by Diana Schultz in c/o AmericanMidwest Bank & Trust, 1600 W. Lake St.
(Name) Melrose Park, IL 60160 (Address)

2550
Office

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STATE OF ILLINOIS

COUNTY OF Cook

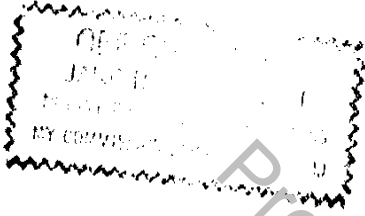
SS.

I, the undersigned, a Notary Public in and for said County, the State aforesaid do hereby certify that James P. [unclear] personally known to me to be the James President of the American Midwest Bank & Trust, An Illinois Corporation, and [unclear] personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such James President and Assistant Secretary, they signed, sealed and delivered the said instrument as James President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Given under my hand and Notarial Seal this 16th day of March

1997

James P. [unclear]
Notary Public

My Commission Expires: 12-1-2000



97245335

Property of Cook County Clerk's Office



RELEASE DEED

By Corporation

American Midwest Bank & Trust,
An Illinois Corporation

TO

Trust # 1090786

ADDRESS OF PROPERTY:

Unit #501 2675 West Grand Ave

Chicago, Illinois 60612

MAIL TO:

David Gordon
4711 Clark Road
Skokie, IL 60076

Form No. 161756 Recorder from Illinois Financial, Inc.

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PERMANENT REAL ESTATE INDEX NUMBER: 16-12-211-003

COMMONLY KNOWN AS: UNIT 501, 2675 W. GRAND AVENUE, CHICAGO, ILLINOIS 60612

LEGALLY DESCRIBED AS:

UNIT 501 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COLOR WORKS LOFT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96-51479, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNITS DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNITS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, AND GRANTEE'S SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 26 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THE GRANTOR STATES HEREIN THAT THE TENANT OF THE DESCRIBED UNIT EITHER WAIVED OR FAILED TO EXERCISE THE OPTION TO PURCHASE THE SUBJECT UNIT, OR THE TENANT DID NOT HAVE AN OPTION TO PURCHASE THE UNIT, UNLESS THE TENANT IS THE PURCHASER.

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