UNOFFICIAL COPY

-MG #:	0201252690
VAME:	SAMUEL FLOWERS
P/O DAT	SAMUEL FLOWERS E: 03/03/1997

AFTER RECORDING, FORWARD TO: Schmidt & Salzman, Ltd.

111 W. Washington

Suite 2000

CHICAGO, IL 60602

THIS INSTRUMENT PREPARED

LINDA NAIDL

FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

97246614

\$ 23,50 DEFT-01 RECORDING T\$7777 TRAN 0206 04/09/97 15:06:00 \$4729 € DR ¥-97-246614 COOK COUNTY RECORDER

Tax Parcel #: 16-05-231-006

RELEASE OF MORTGAGE

THIS CERTIFIES that a curtain mortgage executed by SAMUEL FLOWERS AND MARY FLOWERS

JIAM

HIS WIFE

THE MORTGAGE FACTORY, INC.

, 19 85, and recorded on 02/07/1985 _in Mortgage Record dated February 1st

_, and or Instrument # 27 435 923 ,page County, ILLINOIS records in the office of the Recorder of COOK

more particularly described as follows, to wit:

LOT THREE IN THE SUBDIVISION OF LOT NINE IN TODD'S SUBDIVISION OF THE SOUTH QUARTER OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION FIVE, TOWNSHIP THIRTY-NINE NORTH, RANGE THIRTSEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1241 PARKSICE CHICAGO, IL 60651

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and see by its proper officers, they being thereto duly authorized, this 4th day of March

*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK OF MASSACHUSETTS F/K/A SHAWMUT BANK, NA SUCCESSOR BY MERGER UNDER THE NATIONAL ACT TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON

R BUEGE WILLIAM

ASSISTANT SECRETARY

ItS VICE PRESIDENT FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 (041) Page 1 of 2

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FMG #: 0201252690 NAME: SAMUEL FLOWERS P/O DATE: 03/03/1997

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of March 19 97, personally appeared WILLIAM R BUEGE and , the VICE PRESIDENT JULIE MULHERN _ and ASSISTANT SECRETARY respectively, of

*FLEET NATIONAL BANK

who as such others for and on its behalf acknowledged the execution of the foregoing instrument.

)

Witness my hand and Notarial Seal My commission expires.

The County Clark's Office

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Property of County Clerk's Office

Proposition