



97246765

DEPT-01 RECORDING \$23.50
T#0013 TRAN 3876 04/09/97 09:39:00
\$1340 TB \*-97-246765
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

RECORD AND RETURN TO:
PHH US MORTGAGE CORP.
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

ASSIGNMENT OF DEED OF TRUST
OR MORTGAGE

STATE: IL
COUNTY OF: COOK

LOAN: 2878056
NAME: PUETZ

ALL MEN BY THESE PRESENTS, THAT \*PHH US MORTGAGE CORPORATION 6000
ATRIUM WAY MT. LAUREL, N.J. 08054, A CORPORATION EXISTING UNDER
THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE
RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN,
SELL, ASSIGN AND TRANSFER TO:

BANK OF AMERICA
2810N FARHAM ROAD
RICHMOND, VA 23294-4400

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE
DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 12/24/91
AMOUNT: 89,000.00 EXECUTED BY: DANIEL E. PUETZ
HELEN E. PUETZ

CLERKS FILE OR INSTRUMENT NO: 92019210 RECORDED DATE: 01-10-92
BOOK: VOLUME PAGE:

ADDRESS: 4550 BIRCHWOOD AVENUE SKOKIE IL 60076
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE
REFERRED TO HEREIN. TAX#: 10-27-303-021-0000 Volume 124
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO
BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 03-18-97 PHH US MORTGAGE CORPORATION
WITNESSED BY: \*JEN RENZI 6000 ATRIUM WAY
MT. LAUREL, NJ 08054

PREPARED BY: \*CAROL BERGMAN
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

BY: \*DOLORES LAURIA
ASSISTANT VICE-PRESIDENT
LINDA BELSITO
ASSISTANT SECRETARY
\*6000 ATRIUM WAY
MT. LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON
ON 03/19/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR
SAID STATE AND COUNTY, PERSONALLY APPEARED DOLORES LAURIA AND LINDA
BELSITO WHO RESIDE AT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY
MT. LAUREL, NJ 08054 ARE PERSONALLY KNOWN TO ME OR PROVED TO
ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASSISTANT VICE
PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN
INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND
COUNTY LAST AFORESAID.

Kristen Alexeev
NOTARY PUBLIC

KRISTEN ALEXEEV
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 6, 2001

97246765

23.50
20.00
43.50

UNOFFICIAL COPY

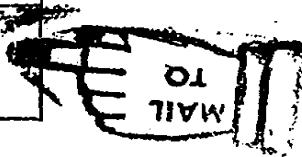
Property of Cook County Clerk's Office

2025/08/22

UNOFFICIAL COPY

9 2 0 1 9 2 ORIGINAL

WHEN RECORDED MAIL TO  
PHH US MORTGAGE CORP  
55 HADDONFIELD ROAD  
CHERRY HILL, NJ 08002  
ATTN: FILE ROOM



30055388

92019210

-92-019210

LOAN NUMBER: 2878056

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 24TH 1991 The mortgagor is DANIEL E. PUETZ AND HELEN E. PUETZ, HIS WIFE

("Borrower"). This Security Instrument is given to PHH US MORTGAGE CORPORATION which is organized and existing under the laws of NEW JERSEY, and whose address is 55 HADDONFIELD RD, CHERRY HILL, NEW JERSEY 08002 ("Lender").

Borrower owes Lender the principal sum of EIGHTY NINE THOUSAND AND 00/100 Dollars (U.S. \$ 89,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note") which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01ST 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois: \$29.50  
DEPT-01 RECORDINGS  
T:7777 TRAN 2749 01/10/92 14:13:00  
\$9265 \$ 6 \*-92-019210  
COOK COUNTY RECORDER

BEING MORE PARTICULARLY DESCRIBED ACCORDING TO A LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

BEING COMMONLY KNOWN AS 4550 BIRCHWOOD AVENUE, SKOKIE, IL.

BEING THE SAME PREMISES VESTED IN DANIEL E. PUETZ AND HELEN E. PUETZ HEREIN BY DEED RECORDED IN THE COOK COUNTY RECORDERS OFFICE AS DOCUMENT NO. 88-600788

PREPARED BY: Mary Pattison  
MARY PATTISON

LOT 21 IN BLOCK 3 IN HOWARD STREET "L" SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 33 FEET OF THAT PART LYING EAST OF THE WEST 646.47 FEET THEREOF) IN SCHRODER'S HEIRS SUBLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER - 10-27-303-021-0000 Volume 124

which has the address of 4550 BIRCHWOOD AVENUE SKOKIE (City)  
[Street]  
Illinois 60076 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

M

60448215

HH

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2950

# UNOFFICIAL COPY

• R DEPT-10 PENALTY \$20.00  
• 140013 P.M. 3876 04/09/97 09:40:00  
• 41341 4 TR \* -97-246765  
• COOK COUNTY RECORDER

Property of Cook County Clerk's Office

04/09/97