

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

972A6553

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DEPT-OF-RECORDS 125.50
COUNTY CLERK 7031 04/09/97 11:38:00
972A6553 2-97-246853
COOK COUNTY RECORDS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CARL J. CONTI AND THOMAS J. CONTI
(NAME AND ADDRESS)

2840 N. SOUTHPORT, CHICAGO ILLINOIS 60657
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 29TH day of OCTOBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 93877080 & 93877081 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:



PLEASE SEE EXHIBIT "A"

V.K. GUTMAN
4018 N. LINCOLN AVE.
CH 60112 60618

Cook County Clerk's Office

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together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-125-043
Address(es) of premises: 2840 N. SOUTHPORT, CHICAGO ILLINOIS 60657
Witness _____ and _____ and seal _____, this 13TH day of MARCH, 19 97.

David V. Pinkerton (SEAL)
DAVID V. PINKERTON, SENIOR VICE PRESIDENT
Joann Wong-Lee (SEAL)
JOANN WONG-LEE, VICE PRESIDENT

This instrument was prepared by MICHAEL HUI (NAME) 55 W. WACKER DRIVE, CHICAGO (ADDRESS) IL 60601

2930

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RELEASE DEED

By Corporation

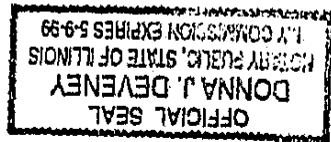
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires _____
Notary
Donna J. Deveney

GIVEN Under my hand and seal this 24th day of March, 19 97

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and severally acknowledged that as such SA, VICE President and VP, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VP SA of said corporation, and personally known to me to be the
JOANN WONG-LEE, a corporation, and personally
personally known to me to be the SENIOR VICE President of the LAKEVIEW BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID V. PINKERTON
1. Donna J. Deveney, a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }

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EXHIBIT A:

LOT 8 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIR'S OF MICHAEL DIVERSEY'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 14-29-125-043

The Property may be commonly referred to as 2840 N. SOUTHPORT., CHICAGO, ILLINOIS 60657

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