

UNOFFICIAL COPY

NOTICE LIMITING FUTURE ADVANCES

23.00
2000

DATE: FEBRUARY 28TH, 1997

Record Original and send copy
Certified Mail to First Mortgagee

BANC ONE

97246041

132 E. WASHINGTON STREET
INDIANAPOLIS, IN 46204

BALANCE: \$ 105399.00

Recording Information:

Mortgagor(s): **THOMAS F. KEESECKER, PATRICIA A. KEESECKER**
Mortgage Loan / Account No. **901988**
Property Address: **7925 KINGSBURY COURT HANOVER PARK, IL 60103**

DEPT-01 RECORDING \$23.00

Legal Description: SEE ATTACHED SCHEDULE A

T#0012 TRAN 4618 04/09/97 11:53:00
#3902 ER *-97-246041
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

"Mortgage", "Deed of Trust", "Security Deed" or other Security Instrument (hereinafter referred to as "Mortgage")
The undersigned have given a second Mortgage on the above referenced property which is held by the following party(ies):

NATIONAL LENDING CENTER, INC. 700 W HILLSBORO BLVD, B1 #204 DEERFIELD BEACH, FL 33441

Please mark your records to show the name(s) and address(es) of said second Mortgage holder(s). Should your Mortgage become delinquent in the future, please immediately notify said second Mortgage holder(s).

Please also note that the undersigned hereby limit the maximum principal amount that may be secured by the first Mortgage, to the present principal balance cited above. Furthermore, the undersigned agree that should any future advance be made under the first Mortgage, this would be an act of default under the second Mortgage and that the balance then due under the second Mortgage will, at the second mortgagee's option, become due and payable in full immediately.

WITNESS our hand and seal, the day and year first above written.

THOMAS F. KEESECKER

PATRICIA A. KEESECKER

STATE OF ILLINOIS

COUNTY OF Kane

} ss:

I, the undersigned a Notary Public in and for said county and state, do hereby certify that
THOMAS E. KEESECKER, PATRICIA A. KEESECKER,

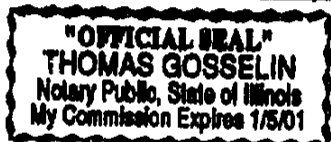
personally known to me to be the same person(s) whose name(s) (is)(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (he)(she)(they) signed and delivered the said instrument as (his)(her)(their) free and voluntary act, for the purposes therein set forth.

Given under my hand and official seal, this 28TH day of FEBRUARY, 1997

My Commission expires: _____

Thomas Goselin
Notary Public

IL 01/98 10/98 9750010 KEESECKER



BOX 333-CTI

7650904 F2

NO Abs tract

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Property of Cook County Clerk's Office

10-20-2010

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STREET ADDRESS: 7925 KINGSBURY DRIVE
CITY: HANOVER PARK COUNTY: COOK
TAX NUMBER: 07-30-105-043-0000

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT NUMBER 7 A SUBDIVISION IN THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT 20295106 IN COOK COUNTY, ILLINOIS

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