

Prepared By:

LA'DONNA COOK-TYLER  
2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

97246045

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4618 04/09/97 11:54:00  
#3907 # ER #-97-246045  
COOK COUNTY RECORDER

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO  
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5591635

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE BANK, FSB OR ITS SUCCESSORS OR ASSIGNS  
AS THEIR INTERESTS MAY APPEAR

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 21, 1997  
executed by JULIAN MENDEZ, MARRIED TO EVA MENDEZ

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2021 NORTH CLARK STREET  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. \_\_\_\_\_ page(s)  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 2738 NORTH MANGO, CHICAGO, ILLINOIS 60639

97246044  
as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

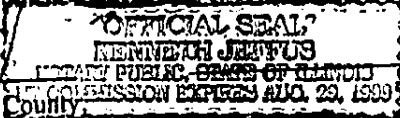
On MARCH 21, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
DIANE N. PYSHOS  
known to me to be the PRESIDENT, MORTGAGE BANKING  
and SHAWNA M. HALL  
known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation  
Notary Public

By: DIANE N. PYSHOS  
Its: PRESIDENT, MORTGAGE BANKING

By: SHAWNA M. HALL  
Its: ASSISTANT SECRETARY

Witness:



My Commission Expires \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTT

97246045

765023 30F-3(K) DB

23.00

UNOFFICIAL COPY

DPS 048

13-29-404-028

Property of Cook County Clerk's Office

97246045

RIDER - LEGAL DESCRIPTION  
LOT 18 IN BLOCK 4 IN DIVERSEY HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2  
OF THE NORTHWEST OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION  
29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.