

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

97246097

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4618 04/09/97 12:04:00
#3961 ER *-97-246097
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
76-50-553 SH 1A11

KNOWN ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK, NOW KNOWN AS GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT M. LACH, ROBERT MICHAEL LACH, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of APRIL, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 93295495, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-32-229-015
Address(es) of premises: 3138 COURTNEY LANE, SOUTH CHICAGO HEIGHTS, IL 60411

Witness hand and seal , this 20TH day of MARCH 1997,
GRAND NATIONAL BANK

BY: Joan Laporte
JOAN LAPORTE, VICE PRESIDENT

ATTESTED: Susan J. Smeaton
SUSAN J. SMEATON, LOAN OFFICER

This instrument was prepared by GRAND NATIONAL BANK, 3307 CHICAGO ROAD SO. CHICAGO HEIGHTS, IL 60411

BOX 333-CTI

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9/3.00

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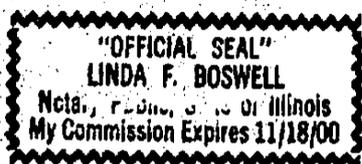
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, LINDA F. BOSWELL, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that JOAN LAPORTE, personally known to me to be the VICE President of GRAND NATIONAL BANK, a NATIONAL BANKING corporation, and SUSAN J. SMEATON, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE & President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ___ seal this 20TH day of MARCH, 1997.



Commission Expires

Linda F. Boswell
NOTARY PUBLIC

11/18/00

RELEASE DEED By Corporation	
	ADDRESS OF PROPERTY
TO	
	MAIL TO
	<i>Jack Friedlander</i> 205 Pulaski Road CALUMET CITY IL 60409

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LOT 6 IN COURTNEY SUBDIVISION, BEING A SUBDIVISION OF LOT 3 AND THE WEST 4.0 FEET OF LOT 4 IN BLOCK 3 AND OUTLOT 'A' (EXCEPT THAT PART OF OUTLOT 'A' LYING EAST OF A LINE 320 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID OUTLOT 'A') AND ALSO EXCEPT THAT PART OF OUTLOT 'A' LYING SOUTH OF A LINE PARALLEL WITH AND 260 FEET NORTH OF THE NORTH RIGHT OF WAY LINE OF SAUK TRAIL ROAD) OF SAUK TRAIL DEVELOPMENT SUBDIVISION, A SUBDIVISION OF LOT 3 OF CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 (EXCEPT THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY RIGHT OF WAY), TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 32-32-229-015

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