

# UNOFFICIAL COPY

97246246

. DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 2585 04/09/97 09:17:00  
. #6933 # IR \*-97-246246  
. COOK COUNTY RECORDER

41221600226363

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto JOSE MORENO JR, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 5, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96104037, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

### LEGAL DESCRIPTION:

LOT 32 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN MILLARD AND DECKERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-26-124-023

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 18, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen  
A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

03/18/97

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MARCH 18, 1997.

*Alicia P. Freeman*  
ALICIA P. FREEMAN-Notary Public

This release prepared by:  
Name: ERIC LITTLES  
Address: 577 Lamont Rd  
Elmhurst, Il 60126



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Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

JOSE MORENO JR

ADDRESS OF PROPERTY:

MAIL TO:  
JOSE MORENO JR  
2518 S MILLARD  
CHICAGO, IL 60623

