

UNOFFICIAL COPY

97246252

. DEPT-01 RECORDING \$23.50
. T#6666 TRAN 2592 04/09/97 09:32:00
. #6940 ÷ IR *-97-246252
. COOK COUNTY RECORDER

41223120158547

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ALBERT TAYLOR, MARY TAYLOR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the FEBRUARY 23, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96149538, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 75 FEET) AND LOT 2 (EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 2 IN JACKSON PARK HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-24-306-028

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MARCH 18, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

2350 P.

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STATE OF ILLINOIS

COUNTY OF COOK

RECORDED

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MARCH 18, 1997.

Alicia P. Freeman
ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: ERIC LITZERS
Address: 577 Lamont Rd
Elmhurst, Il 60126

OFFICIAL SEAL
ALICIA P. FREEMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-3-98

97240258

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ALBERT TAYLOR
MARY TAYLOR

ADDRESS OF PROPERTY:

MAIL TO:
ALBERT TAYLOR AND MARY TAYLOR
6710 S EUCLID
CHICAGO, IL 60649

Property of Cook County Clerk's Office