PREPARED BY: MAR SEA CON HOME SAVINGS OF MERICA, P. O. BOX 7075 PASADENA, CA. 91109 LOAN # 86702448 97246268 WHEN RECORDED MAIL TO: JIM DINCHAK 4545 W. GROVE SKOKIE, IL 60076 DEPT-01 RECORDING \$23.50 T\$6666 TRAN 2606 04/09/97 10:11:00 \$6956 \$ IR *-97-246268 Know All Men by These Presents, That HOME SAVINGS OF AMERICA, EA. COOK COUNTY RECORDER A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Oult-Clalm unto JOSEPH DINCHAK AND ANNA DINCHAK HIS WIFE AND JAMES DINCHAK A BACHELOR All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of $_{\rm JUNE}$ JUNE , A.D. 19 $_{\rm 76}$, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 23548848 to the premises therein described, situated in the State of Illinois, as follows, to wit ** DOCUMENT NO. 23548848 LOTS 1 AND 2 IN FLOCK 21 IN KRENN AND DATO'S DEVEONSHIRE MANOR BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAS ! DF THE THIRD PRINCIPAL MERIDIAN, IN COOK 10-15-320-017 COUNTY, ILLINOIS. In lestimony whereof, the said_ HOME SAVINGS OF AMERICA, F.A. hall hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 26th day ol_ OCTOBER A.D. 19 90 NOME SAVINGS OF AMERICA, F.A. Assistant Vic. Pre: Ident ROSALLE DOUGLASS Assistant Secretary PAT MANN STATE OF CALIFORNIA COUNTY OF LOS ANGELES 88.; OCTOBER 26 , 1990 before me, the inclersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS ΡΛΤ ΜΛΝΝ and. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within Instrument as **VARISHYNI, AICE** ASSISTANT President and Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its WITNESS my hand and official seal.

by-laws, or a resolution of its board of directors.

Signature

(This area for official notarial seal)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

RASADENA, CA. 91109

97246268

LOAN # 86702448

RECORDED MAIL TO: DINCHAK W. GROVE E, IL SOO76

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qult-Clalm unto JOSEPH DINCHAK AND ANNA DINCHAK HIS WIFE AND JAMES DINCHAK A BACHELOR

All the right, little interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of $_{\rm JUNE}$, and recorded in the bearing date the 21st day of Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. , and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. to the premises there in described, situated in the State of Illinois, as follows, to wit: 23548848 ** DOCUMENT NO. 23548848

LOTS 1 AND 2 IN PLOCK 21 IN KRENN AND DATO'S DEVEONSHIRE MANOR BEING A SUBDIVISTON OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> I HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY

In testimony whereof, the said_ HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this OC'I VBER _ A.D. 19<u>_90</u>

HOME SAVINGS OF AMERICA, F.A.

Assistant Vic Pre. Ident DOMENASS

Assistant Secretar PAT MANN

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.;

26th ___day ol__

OCTOBER 26, 1990

before me, the undersigned, a Note

Public in and for said State, personally appeared

ROSALIE DOUGLASS

PAT MANN and,

personally known to me (or proved to me on the basis of sallsfactory evidence) to be the persons who executed the w

Instrument as

on

ASSISTANT VICE

President and HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

Secretary, on beh

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant 10 110 by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature,

(This area for official notarial seal)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

97246268