

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:9492569

97247419

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4620 04/09/97 12:50:00
#4154 ER *-97-247419
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ALLAN B ROSKIN AND LISA L ROSKIN to CENTERBANK MORTGAGE COMPANY bearing the date 08/29/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96 743763

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 192 S. ROSE STREET
PALATINE, IL 60067

dated 03/26/97
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGER TO
CENTERBANK MORTGAGE COMPANY

By: *Dane F. Bayag*
DANE F. BAYAG
VICE PRESIDENT

pin#02-22-211-031-0000

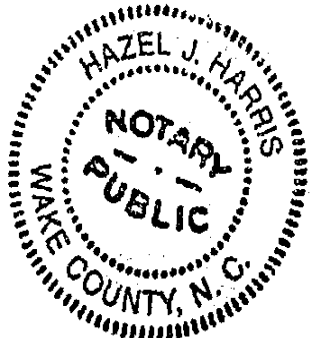


97247419

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 03/26/97
by DANE F. BAYAG the VICE PRESIDENT
of FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE
CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

My Commission Expires October 3, 1998

Hazel J. Harris
HAZEL J. HARRIS
Notary Public



FIRS KH 8373K

MAR 620293 cc
No Abstract 1 of 2

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01/15/2011

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01/15/2011

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EXHIBIT 'A'

LOT ONE (1) AND LOT TWO (EXCEPT THE SOUTH 27.5 FEET THEREOF) (2) IN BLOCK TWO IN GORSLINE'S SOUTH SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1930 AS DOCUMENT NUMBER 10630569, IN BOOK 284 OF PLATS, PAGES 2 AND 3, IN COOK COUNTY, ILLINOIS.

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97247419

BOX 333-CTI

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