

L95R41162

U-923811-C1

RELEASE DEED

UNOFFICIAL COPY

97247544

MAIL TO:

Anant V. Mehta
Minaxi A. Mehta
821 Bent Tree Rd
Knoxville, IL 37922

DEPT-01 RECORDING \$27.50
T#0009 TRAN 8018 04/09/97 13:11:00
#6916 ÷ SK *-97-247544
COOK COUNTY RECORDER



Property of Cook County Clerk's Office
97247544

2750

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Anant V. Mehta and Minaxi A. Mehta, His Wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of December, 1991, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 91679412, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91679313 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 1033 in Strathmore, Schaumburg, Unit XII, Being a Subdivision of Parts of Section 16 and 17, Township 41 North, Range 10, East of the Third Principal Meridian, According to the Plat Thereof Recorded September 11, 1972 as Document Number 22, 045, 441, in Cook County, Illinois.

821 Bent Tree Rd.
Knoxville, IL 37922

Permanent Index number(s): 07-16-308-006

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

LAND TITLE GROUP, INC.
U-923811-C1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1032 W. Parker Drive, Schaumburg, IL 60194

Dated this 3rd day of October, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

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UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 3rd day of October, 1995.

Pamela R. Sierra

Pamela R. Sierra, Notary Public

Notary Public
Commission Expires 8/15/96

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