

UNOFFICIAL COPY

97247709

Prepared by:

MICHELLE HARRYCH  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK, ILLINOIS 60062



97 APR 10 AM 11:01

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.  
3400 DUNDEE ROAD-SUITE 150  
NORTHBROOK  
ILLINOIS 60062

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
# 97247709

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1707476

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 31, 1997**  
executed by **GREGORY M. ZIELINSKI AND JULIE A. ZIELINSKI, HIS WIFE AS JOINT TENANTS**  
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3400 DUNDEE ROAD-SUITE 150**  
**NORTHBROOK, ILLINOIS 60062**

97247709

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1127 SOUTH VAIL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On MARCH 31, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**GENA ROOZEN**

known to me to be the **VICE PRESIDENT**

and **GEORGE W. CHRISTOPOULOS**

known to me to be **WITNESS**

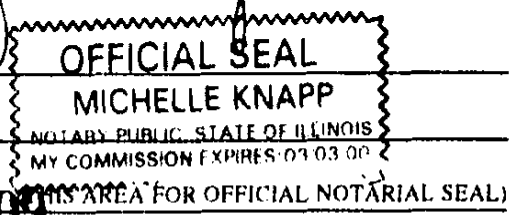
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Michelle Knapp  
\_\_\_\_\_ County,

My Commission Expires 3/3/02

Gena Roozen  
By: **GENA ROOZEN**  
Its: **VICE PRESIDENT**

George W. Christopoulos  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness **GEORGE W. CHRISTOPOULOS**



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2300  
R

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DPS 048

Property of Cook County Clerk's Office

08-09-213-009-0000

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LOT 29 IN O. W. BLUME'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER  
(1/4) OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29,  
1968 AS DOCUMENT NUMBER 20564097, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION